



City of Lake Park Registration Application & Release

**2024 Independence Day Celebration Saturday June 29, 2024**

**Tentative start time will be 2:00 PM (time change possible)**

**\*NO ELECTRICITY WILL BE PROVIDED**

**\*\* All vendor spaces will be \$25 each (S. Railroad Ave.)**

**\*\*\*Each space will be 21 x 10 feet**

Name: \_\_\_\_\_ Organization/Group: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Vendor Booth (description) \_\_\_\_\_

2024 City of Lake Independence Day Celebration Indemnification Agreement

By my signature below, I commit to participate in the City of Lake Park Independence Day Celebration. I have completed the registration form and read the entire list of rules and regulations and conditions therein and here-by agree to abide by them. I further understand that this is a family event and the products and services that will be offered through my booth will be family oriented.

I agree to abide by any decision of the Independence Day Celebration Committee relative to my participation. \_\_\_\_\_ (initial)

I agree to assume all risks associated with my participation in this event, including but not limited to: falls, the effects of weather and other loss, cost, expense, suits, obligations, liabilities, or damages. \_\_\_\_\_ (initial)

I have read the rules and regulations for this event and agree to waive, release, and hold harmless the City of Lake Park and its Independence Day Celebration Committee and any other sponsors, workers, and volunteers associated with the above named events. \_\_\_\_\_ (initial)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Return to: City of Lake Park City Hall **no later than June 21, 2024**  
120 N Essa Street  
Lake Park, GA 31636  
Or fax to 229-559-7499  
Or email to [mmorey@cityoflakeparkga.com](mailto:mmorey@cityoflakeparkga.com)  
Festival contact number 229-559-7470 Ext. 2 M-F 8am-5pm

<b><u>For Office Use Only</u></b>	
Booth fee paid date:	_____
Set up time:	_____
Vendor space assigned:	_____
Confirmed:	_____