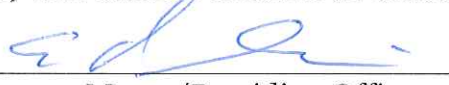


AFFIDAVIT

Personally appeared before the undersigned attesting officer, duly authorized to administer oaths, Eric Schindler who, after being duly sworn, deposes and on oath stated the following:

- 1) I was presiding officer of a meeting of the Lake Park City Council held on the 23<sup>rd</sup> day of April 2018.
- 2) That it is my understanding that O.C.G.A.50-14-4 (b) provides as follows: When any meeting of an agency is closed to the public pursuant to subsection (a) of this Code section, the chairperson or other person presiding over such meeting shall execute and file with the official minutes of the meeting a notarized affidavit stating under oath that the subject matter of the meeting or the closed portion thereof was devoted to matters within the exceptions provided by law and identifying the specific relevant exception;
- 3) The subject matter of the closed meeting or closed portion of the meeting held on the 23<sup>rd</sup> day of April 2018 which was closed for the purpose (s) Real Estate as allowed by O.C.G.A. Title 50, Chapter 14, was devoted to matters within those exceptions and as provided by law;
- 4) This affidavit is being executed for the purpose of complying with the mandate of O.C.G.A. 50-14-4 (b) that such an affidavit be executed.

This the 23<sup>rd</sup> day of April 2018

  
\_\_\_\_\_  
Mayor/Presiding Officer

Sworn to and subscribed before me  
this the 23<sup>rd</sup> day of April 2018

  
\_\_\_\_\_  
Notary Public



RESOLUTION OF THE LAKE PARK CITY COUNCIL

BE IT RESOLVED BY THE LAKE PARK CITY COUNCIL, as follows:

At the meeting held on the 23<sup>rd</sup> day of April 2018 Council entered into closed session for the purpose of discussing : Real Estate

At the close of the discussion upon this subject, the Council did vote to re-enter into Open session and herewith takes the following action in Open session:


- 1) The actions of the Council and the discussion of the same regarding the matter set forth for closed session are hereby ratified.
- 2) Each member of this body does hereby confirm that to the best of his or her knowledge, based upon the advice of the City Attorney, the said subject matter and of the closed session portion was devoted to matters within the specific relevant exception (s) as set forth above.
- 3) The Mayor, or the presiding officer, is hereby authorized and directed to execute an affidavit, with full support of the members of this Council, in order to comply with O.C.G.A. 50-14-4 (b).
- 4) The affidavit shall be included and filed with official minutes of the meeting and shall be in a form as required by statute.

Approved this the 23<sup>rd</sup> day of April 2018.

  
\_\_\_\_\_

Mayor

Attest:

  
\_\_\_\_\_

City Clerk



120 North Essa Street, Lake Park, Georgia 31636

Chief James Breletic

**ACTIVITY for Month of March 2018**

-Number of calls for month 237 911 stated that they are unable to have a breakdown of calls, but can supply the total number of calls for the month.

-Number of miles driven during month                      approx. +-4000

-Number of tickets issued for Court calendar                      58

-Number of cases scheduled for Court calendar                      51

**Break down on citations:**

No insurance ( ) VGCSA ( ) No valid tag ( ) Stop Sign ( 1 ) Seat Belt ( )

Suspended license/No license ( 2 ) Suspended registration ( 2 ) Red Light ( )

Expired license ( 2 ) Improper lane change ( ) DUI ( 2 ) Speeding ( 20 )

Too fast for conditions ( 1 ) Window Tint ( 11 ) Other ( 18 )

**TOTAL ( 58 )**

**Break down on Person(s) arrested:**

DUI ( 2 ) Suspended license ( 1 ) Drugs ( ) Warrant(s) ( 1 ) Burglary ( )

Shoplifting ( ) Disorderly Conduct ( ) Family Violence ( ) Theft by Taking ( )

**TOTAL ( 3 )**

**Cases investigated:**

-case review and filing.

-case closure(s)

**Up Dates**

- 4<sup>th</sup> of July updates (getting firework permit and sending in DOT paper work)

- install of new computer system on 04/10/18 and training on 04/11/18, completed working on system.

**NEW BUSINESS**

--old police car broke down- fixed twice(crown Vic)

--Unit 127 got new radiator (no covered under warranty) and water pump (under warranty)

-- Unit 126 was backed into and waiting insurance company to pay so that it can be fixed..

--need to change parking on West Marion Ave.-DOT (Broadway and West Marion Ave).

--Need review from accident board.

-- need to address new radios (cost, and issue)

**Employee issues:** see above- Police Chief worked 200+ hours as of this date .

# May Fire Report for Lake Park City Council

Fire calls for April 5 total

**2 for structure fires in the County (Tanker Support)**

**2 False Alarms (Baptist Village)**

**1 Vehicle Accident**

---

Station Needs:

**None at this time**

---

Truck Repairs:

**Pump testing due all trucks**

---

Community involvement:

**Annual Breakfast went well**

**Still have smoke detectors available**

---

Grants:

We was not approved for the FEMA Assistance to Firefighter Grant (AFG) for new radios, In December of this year upgrades to the 911 Center will cause radios not to function as they should there making it necessary for us to purchase new radios I recommend replacing our portables first and then our mobile radios **(hopefully they will work longer enough to wait until the 2019 budget year)**

Portable radios are 3800.00 each and fire department will need 6 the rest of our firefighters are using portable radios issued by Lowndes County. I'm asking for 2 now and the rest later in the year as the budget allows. **(To be taken out of the Communications line item.)**

March 27<sup>th</sup>-April 23<sup>rd</sup>

\*Mowing all middle ways and right-a-ways in the city.

\*Worked last three Saturdays with community service, approximately 10 people, 24 hours all together.

\*Edged sidewalks, weedeated around pond, put signs up stating " Welcome To Lake Park"  
at City Hall.

April 19<sup>th</sup>

\*South Broadway street had a leak at the meter.

\*Talked to Flint John Deere Tractor, got an estimate for "individual" bid, comes out cheaper with state contract.

\*Cleaned intersections of Lakes Blvd. and Marion at traffic light.

April 21<sup>st</sup>

\*Cleaned all ditches and drains for storm.

# Southern Stone Age

## Estimate

For: Terry Dees  
terrydeescui@yahoo.com  
300 north Railroad Ave. Lake Park Ga. 31636

Estimate No: 8  
Date: 10/05/2017

Description	Quantity	Rate	Amount
Remove and relay brick pavers in front and side of Historical Society Lake Park to accommodate for proper drainage of rain water	1	\$5,800.00	\$5,800.00

Subtotal \$5,800.00  
Total \$5,800.00

**Total \$5,800.00**

STOKES MASONRY & CONST.CO, LLC ESTIMATES  
LABOR & MATERIALS  
OFFICE..... 512 SOUTH ASHLEY ST  
MAILING ADDRESS.....2448 PATRICK PL  
VALDOSTA GA.31601...PHONE#229-630-8483

FOR SERVICES RENDERED TO MR TERRY DEES

JOB SITE..... THE OLD BUILDING IN LAKE PARK

STOKES WILL DIG & POUR CONCRETE PADS FOR 6 AIR VENTS WATER TABLE  
SINKS AT \$40 EA VENT=\$240

STOKES WILL BUILS 6 BRICK WATER TABLES SINKS AT \$65 EA SINK=\$390

STOKES WILL BUILS A 12 FT WATER PREVENTION WALL AT END OF BUILDIND AT  
\$425

STOKES WILL CUT OUT PARTIAL WOOD FROM FRONT DOOR AND REPLACE WITH  
CONCRETE AT \$75

TOTAL ESTIMATED PROJECT COST.....\$1,130.00

DATE... 04-08-18

OWNER.....

NOTE... ANY CHANGES TO THIS QUOTE WILL BE CONSDIERED CHANGE ORDERED  
& WILL BE CHARGED ACCORDINGLY.

THANK YOU FOR ALLOWING US TO SERVICE YOU.

TAX ID#... 45-2760113

BUS. LICENSE#... 17770

INSURANCE CARRIER..... BLANTON & GRIFFIN...ASK FOR KIM OR

KEVIN...PH#229-247-6500

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY OF LAKE PARK, GEORGIA

To amend certain provisions of Chapter 9, Article I of the Code of the City of Lake Park Georgia ("the City Code") to add a new Section 9-7 to prohibit boating on the waters of Tom's Pond, and for other purposes,

BE IT ORDAINED by the Mayor and Council of the City of Lake Park and it is hereby ORDAINED by the authority thereof:

I.

A new Section 9-7 is added to the City Code as follows:

**Section 9-7. Boating in Tom's Pond**

(a) Except as hereinafter provided, no person shall operate a boat of any kind, whether motor driven or manually powered, on the waters of Tom's Pond. Violators shall be subject to punishment as provided in Code Section 1-8.

(b) The prohibitions in subsection (a) of this Section shall not apply to those portions of Tom's Pond owned by property owners whose property directly abuts the shoreline of Tom's Pond, as evidenced by a duly recorded deed, provided that such use of the waters of Tom's Pond shall be limited to the portion of the pond actually owned by the abutting property owner.

II.

All other provisions of the City Charter shall remain in full force and effect except as amended hereby.

III.

This Ordinance shall become effective on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

IV.

All Ordinances and parts of Ordinances in conflict with this Ordinance are hereby repealed.

ORDAINED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Eric Schindler, Mayor

ATTEST:





## GMA - GIRMA Firefighters' Cancer Benefit Program Proposal for Coverage

**Effective Date: January 1, 2018**

**Anniversary Date: January 1**

**City Name: City of Lake Park**

**City FCC ID Number: 0000139**

**Insurer: Hartford Life and Accident Insurance Company**

There are two coverage components required by House Bill 146 (2017) effective January 1, 2018:

- 1) Lump Sum Cancer Benefit
- 2) Long-Term Disability (Income Replacement)

The GMA-GIRMA Lump Sum Cancer Benefit and Long-Term Disability (Income Replacement) coverage components are designed to comply with House Bill 146 when purchased together. However, a city is permitted to purchase only one component if desired.

Estimated annual premiums are based on the Eligible Firefighter census data provided by the city. Premiums for Long-Term Disability (Income Replacement) differ based on whether a firefighter is employed or is a volunteer. While the premiums below are estimated annual amounts, the city will be billed on a quarterly basis in an amount that reflects the city's updates to the census.

<b>Component 1: Lump Sum Cancer Benefit – All Firefighters</b>	
Maximum Benefit each diagnosis:	\$6,250 (less severe forms of cancer)
	\$25,000 (severe forms of cancer)
Lifetime Benefit per firefighter:	\$50,000
<b>Lump Sum Cancer Benefit Only - Estimated Annual Premium for All Firefighters:</b>	<b>\$793</b>
<b>Component 2: Long-Term Disability (Income Replacement)</b>	
<b>Employed Firefighters</b>	
Monthly benefit:	60% of pre-disability firefighter earnings
Maximum monthly benefit per firefighter:	\$5,000
<b>Estimated Annual Premium for Employed Firefighters:</b>	<b>\$0</b>
<b>Volunteer Firefighters</b>	
Monthly Benefit per firefighter:	\$1,500
<b>Estimated Annual Premium for Volunteer Firefighters:</b>	<b>\$331</b>
<b>Long-Term Disability Only (Income Replacement) –</b>	<b>\$331</b>
<b>Estimated Annual Premium for All Firefighters:</b>	
<b>Estimated Annual Premium for Components 1 &amp; 2: Lump Sum Cancer Benefit + Long Term Disability (Income Replacement):</b>	<b>\$1,124</b>

This proposal is valid for 30 days after proposal is issued or until the effective date, whichever is later.  
This overview is not a part of the policy(ies) and does not provide or explain all provisions of the policy(ies).

10/19/2017



**DESCRIPTION OF COVERAGE PROVIDED THROUGH GMA**

All legally organized fire departments in Georgia are required by House Bill 146 (2016-2017) to provide certain cancer benefits to their firefighters effective January 1, 2018. GMA has developed a solution for Georgia cities that need this coverage, providing financial protection to firefighters and their families in the event they contract cancer.

INSURER: The Hartford Life and Accident Insurance Company  
 COVERAGES PROVIDED: Lump Sum Cancer & Long Term Disability (Income Replacement)  
 MASTER POLICYHOLDER: GMA – Georgia Interlocal Risk Management Agency  
 ADMINISTRATOR: Georgia Municipal Association

**Who is eligible?** An “Eligible Firefighter” is a recruit or a trained individual who is a full-time employee, part-time employee, or volunteer for a legally organized fire department as defined by O.C.G.A. § 25-4-2 after having served 12 consecutive months for such fire department.

CLASS DESCRIPTIONS: Class 1 - Volunteer Firefighters; Class 2 – Employee Firefighters

**Lump Sum Cancer Benefit:** Full-time/Part-time Employees and Volunteers  
 Maximum Limit each diagnosis: \$6,250 (less severe forms of cancer as noted in HB 146);  
 \$25,000 (severe forms of cancer as noted in HB 146)  
 Lifetime Benefit per Firefighter: \$50,000  
 Continuation Rights: Yes (Enroll within 31 days of termination of eligibility)

**Long-Term Disability (Income Replacement)**

Elimination Period: 180 Days  
 Benefit Duration: 3 Years or until released to work as firefighter  
 Return to Work Incentive: Included  
 Integration Method: Direct with Family Social Security Offset  
 Pre-Existing Condition Limit: 3 months lookback  
 Survivor Income Benefit: 3 times last monthly Benefit  
 Continuation Rights: Yes (Enroll within 31 days of termination of eligibility)

**Benefits:**

Volunteer: \$1,500 Monthly Benefit  
 Full-time/Part-time Employee: 60% of pre-disability earnings as firefighter for Participating Employer  
 Minimum Monthly Benefit: \$100  
 Maximum Monthly Benefit: \$5,000

*The disability benefits will be reduced by any other income benefits other than those purchased solely by the firefighter as noted by House Bill 146 (2016-2017).*

This overview is not a part of the policy(ies) and does not provide or explain all provisions of the policy(ies).

**Questions about this program? Call Willis Towers Watson representatives Lindsey Albright (404.224.5044) or Meghan Murray (404.302.3898) or Stan Deese at GMA (678.686.6221).**

Georgia Interlocal Risk Management Agency ("GIRMA")

**Fund Participation Election Form for Prospective Member Entities Joining GIRMA On or After January 1, 2018 [Attach to Intergovernmental Contract]**

As stated in Section 6.1 of the Intergovernmental Contract, a GIRMA member must participate in at least one Fund established by the GIRMA Board of Trustees. The Intergovernmental Contract and GIRMA Bylaws apply to all GIRMA members, regardless of the Fund or Funds in which they participate. Terms and conditions specific to a Fund are set forth in the Coverage Description for the Fund.

A coverage description for Fund A is on file with the Georgia Department of Insurance and is provided to new Fund A members after approval of membership in Fund A. A copy of the coverage description for Fund A is available to prospective members upon request. A coverage description for Fund B will be filed with the Georgia Department of Insurance and made available upon request to Fund B members after approval of membership in Fund B.

**All Prospective Members joining GIRMA on or after January 1, 2018 must complete this Fund Participation Election Form.**

Please select the Fund or Funds in which the Prospective GIRMA Member named below will participate. This completed Form will be attached to the Resolution to Become a Member of the Georgia Interlocal Risk Management Agency (GIRMA) and Participate in One or More of GIRMA's Funds. If Fund B is selected, the Prospective Member also must complete the attached **FIREFIGHTER CANCER COVERAGE APPLICATION AND PARTICIPATION AGREEMENT**.

Fund A	Fund B
Coverage of: <ul style="list-style-type: none"> <li>• Property liability</li> <li>• Automobile physical damage and liability</li> <li>• Law enforcement liability</li> <li>• General liability</li> <li>• Public official liability</li> <li>• Employee benefits liability</li> <li>• Fidelity (including crime and all bonds) liability</li> <li>• Data and network security liability</li> </ul>	<ul style="list-style-type: none"> <li>• Firefighter Cancer lump sum and disability coverage required by Georgia House Bill 146, 2016-2017 Regular Session</li> <li>• Coverage is fully insured by Hartford Insurance</li> </ul>

The [Name of Prospective Member Entity] \_\_\_\_\_ elects to join [choose one or both] \_\_\_ Fund A \_\_\_ Fund B (**FIREFIGHTER CANCER COVERAGE APPLICATION AND PARTICIPATION AGREEMENT** required). Membership in the Fund or Funds selected shall be effective on the date of approval by Georgia Municipal Association, Inc., the Program Administrator for GIRMA.

By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name of Authorized Signer: \_\_\_\_\_



4/20/2018

# Unpaid Balance Summary

Page 1 of 1

Lowndes County

User Id: SSHAW

Tax Year: 2015

0

Tax Account	Original Tax	Collection	Refund Amt	Adjusted Amt	Nod Amt	Writeoff Amt	Calc Unpaid	Current Balance:
110 State Tax	1,026.36	1,012.03	(3.70)	(11.80)	0.00	0.00	6.23	6.23
120 County Tax	175,900.60	173,517.14	(546.44)	(1,892.02)	0.00	0.00	1,037.88	1,037.88
140 County School	379,750.46	374,604.85	(1,179.69)	(4,084.63)	0.00	0.00	2,240.67	2,240.67
185 Industrial Auth	22,539.95	22,234.53	(70.02)	(242.45)	0.00	0.00	132.99	132.99
197 Parks and Rec	28,174.98	27,793.22	(87.53)	(303.05)	0.00	0.00	166.24	166.24
260 Lake Park	154,935.66	152,973.85	(498.07)	(1,588.51)	0.00	0.00	871.37	871.37
Totals	752,328.01	752,135.62	(2,385.45)	(8,122.46)	0.00	0.00	4,455.38	\$4,455.38



