



120 North Essa Street, Lake Park, Georgia 31636
City Hall 229-559-7470
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City of Lake Park Work Session

Monday April 23, 2018
6:30 PM

The City of Lake Park will be holding a work session on Monday April 23, 2018 at 6:30 PM at the Lake Park City Hall.

Agenda

Website – Update

Real Estate- Keith Sandlin

Department Reports

Lawrence Street/Railroad Ave Drainage

Tom's Pond Ordinance

Parking on Hwy 41

GMA Firefighter Cancer Policy update

May 1, 2018 Regular Meeting Agenda Discussion

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-559-7470 promptly to allow the city to make reasonable accommodations for those persons.*



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Mayor Schindler called the work session to order and led with the Pledge of Allegiance followed by an invocation.

Those present were as follows; Mayor Schindler, Mayor Pro Tem Ronald Carter, Council Members Tom Barr, Debbie Sauls, and Carl Taylor, Attorney Rob Plumb, Clerk Tabatha Fowler, Deputy Clerk Connie Martinez and citizens.

Mayor called for discussion of the website update. Member Barr suggested that the word "area" be added to the home page. Located in South Georgia on I-75, Lake Park is Georgia's Southern Gateway City. Lake Park is known for its spectacular natural beauty. Many lakes and trails, retail stores and outlets, ample industrial properties, churches and schools, make the Lake Park "area" a great place to live or visit.

Mayor called for discussion of the real estate dealing in regards to Mr. and Mrs. Keith Sandlin, the Sandlin's were a no show. Council referred to Attorney Plumb for guidance, Member Carter made a motion to go into Executive Session to discuss real estate, Member Taylor second, all in favor motion passed.

Member Carter made a motion to leave Executive Session and return to work session at 7:30 PM. He also moved to authorize the Mayor to sign the Executive Session affidavit and resolution regarding the discussion of real estate. Member Sauls second the motion, all in favor motion passed.

Mayor called for department reports, department printed reports were submitted to Council.

Fire Chief David Brown came forward to further discuss the purchase of radios.

Police Chief James Breletic came forward to ask for Mayor and Council guidance on how to proceed with a parking issue currently causing dangerous conditions on Hwy 41 in front of a local business.

Maintenance Supervisor Jeff Patterson came forward to add info to his report regarding a used backhoe for sale.

Mayor stated he wanted to take a moment and thank Julie Wilbers for volunteering and accepting the position of Emergency Management Liaison, to assist Connie Martinez. He also thanked Mrs. Wilbers for her volunteering to help with our grant writing process.

Mayor called for discussion of Lawrence Street/Railroad Ave drainage issues. He called on Terry Dees to come forward and explain the situation and review the bid for repairs. Mayor stated that right of way needed to be verified and that they would re-address the agenda item during the regular Council Meeting on May 1, 2018.

Mayor called for review of proposed Tom's Pond Ordinance. He read aloud the ordinance that was drawn up by Attorney Plumb. First official reading will be on May 1, 2018.

Parking on Hwy 41- covered previously

Mayor asked for the update to the GMA Firefighter Cancer Policy status. It was explained that the actual policy mandated by the state included a long term disability policy that was an additional \$331.

May 1, 2018 Regular Meeting agenda discussed.

Mayor called on Connie Martinez to give an update on the FEMA filing.

Member Barr questioned the status of the safety regulation update on the doorway in the Council Room. Clerk will contact Chris Ryan with LGRMS, to get mandated safety guideline for doorway.

Being no further items for discussion, Member Carter made a motion to adjourn, all in favor, meeting adjourned at 8:45 PM.

Read & approved Isabatha Fowler Date 5-1-18