



**Valdosta  
Commercial Doors, Inc.**

P.O. Box 865 Valdosta Ga. 31603  
Phone # 229-241-7080 Fax #229-241-7079

[vcdoors@bellsouth.net](mailto:vcdoors@bellsouth.net)

01-24-2018

LAKE PARK  
City hall  
AND POLICE STATION

ATT; JEFF PATTERSON  
[www.cityoflakeparkga.com](http://www.cityoflakeparkga.com)

TEAR OUT AND REPLACE FRONT DOOR UNIT  
HOLLOW METAL DOOR AND FRAME WITH 2- SIDELITES  
INSTALL GLASS

3-HINGES  
1-PRECISION EXIT DEVICE 2103 X 1703 WITH BEST CYLINDER  
1-CLOSER D4550AL  
1-THRESHOLD 171 X 3 FT  
1-SWEEP 3FT.  
1-ELEC STRIKE  
1-IEI 212SE KEYPAD KEYLESS ENTRY  
1-TRANFORMER AND WIRING

6,000.00 PLUS TAX MATERIAL  
1,748.00 INSTALLATION AND WIRING

LAKE PARK CITY HALL

2-RIM CYLINDERS  
7-73K 7R ENTRY BEST LOCKS  
3-DEADBOLTS BEST  
4-PADLOCKS BEST

2,447.00  
PLUS TAX  
INSTALL 480.00



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01-24-2018

LAKE PARK  
VOTING PLACE  
ATT; JEFF PATTERSON  
[www.cityoflakeparkga.com](http://www.cityoflakeparkga.com)

TEAR OUT AND REPLACE FRONT DOOR UNIT  
HOLLOW METAL DOOR AND FRAME WITH 2- SIDELITES  
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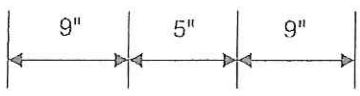
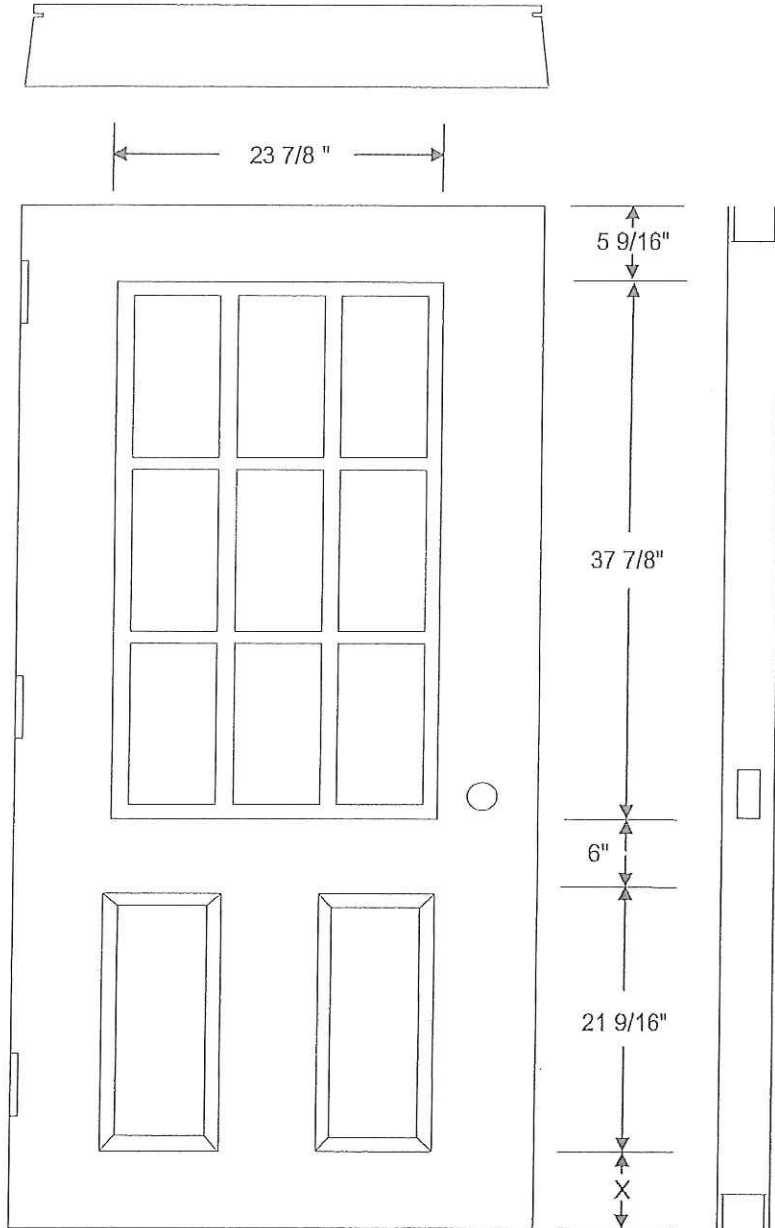
\$4,877 MATERIAL  
PLUS TAX

1,500.00 INSTALLATION

# HMF EXPRESS

## 9 Light Door

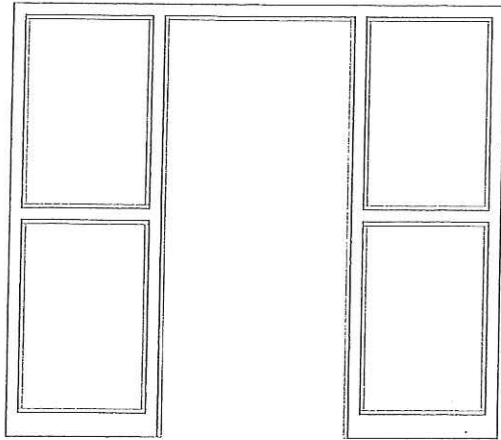
- 2 Panel Design - with 9-Lite Kit Top
- 3-0 Wide Openings (2-8 Possible)
- Rigid Lockseam Edge Construction
- Polystyrene Insulated Core
- Bonded Edge Seam Construction
- 14 Ga. Top & Bottom Channels
- Available in 16 Gauge A60 Galv.
- Non Fire Rated Only
- Lites - Exterior Rated PVC Material
- Internal or External Grid Available
- Insulated Glass Included
- Thickness 1 3/4"
- Available Square or Beveled Edge
- Seamless Available
- Baked On Grey Primer
- Hardware Rein: Hinge = 7 Ga.  
                   161 Lock = 16 Ga.  
                   86 Lock = 14 Ga.  
                   Closer = 14 Ga



6-8 Door "X" = 8 1/8"  
 7-0 Door "X" = 12 1/8"

2HSL4 DOUBLE SIDE LITE FRAME  
WITH HORIZONTAL MULLIONS

CECO DOOR  
PRICE LIST



2HSL4 DOUBLE SIDELITE WITH HORIZONTAL MULLIONS

1. HOW TO PRICE & ORDER

EXAMPLE: 6'-2" x 7'-2", 534, single, 16ga, 4" sill, COLD ROLLED STEEL

- a. Width (A) ROUND UP to next foot (6'-2" would be 7'-0")
- b. Height (B) the door opening size (7'-0" would be 7'-2")
- c. Determine single or double swing door. This is a single.
- d. Determine the depth of the frame. (5-3/4")
- e. Determine the gage of the frame. (16 ga.)
- f. The EXAMPLE frame is a 7x72 unit, 7'-0" (A) width and 7'-2" (B) height.
- g. Locate this size under the proper depth, and gage on the chart. (7x72 single SU 534, 16CRS)
- h. The list price for this EXAMPLE would be \$2,263.00
- i. The weight for this EXAMPLE would be 141 pounds.
- j. If size required is greater than shown in the chart, use the pricing formula.

2. STANDARDS

- a. All face dimensions, except the sill, are 2".
- b. Prices include WM anchors.
- c. Prices include glazing bead placed against the stop with one screw on the 1-15/16" rabbet.
- d. Prices include welding by CECO.

3. ORDERING CODE

- a. Series, Gage/Material, Depth, Design/Size, Handing, Strike  
EXAMPLE: SU 16CRS 534 2HSL4/772 L S (SINGLE)  
SU 16CRS 534 2HSL4/972 LA D (DOUBLE)

4. ORDERING REQUIREMENTS

- a. Provide a drawing with all dimensions completed.
- b. Use CECO detail 1090-141H for the elevation.

# Southern Stone Age

## Estimate

For: Terry Dees  
terrydeescui@yahoo.com  
300 north Railroad Ave. Lake Park Ga. 31636

Estimate No: 8  
Date: 10/05/2017

| Description   | Quantity | Rate       | Amount            |
|---|----------|------------|-------------------|
| Remove and relay brick pavers in front and side of Historical Society Lake Park to accommodate for proper drainage of rain water  | 1        | \$3,800.00 | \$3,800.00        |
| Remove existing gravel and base material under pavers which has been undermined, due to improper drainage over the years caused by poor water drainage because the area around the sidewalk has water runoff from the road draining onto the existing sidewalk.<br>(There is to be a swell installed between the new sidewalk and the road to direct the runoff to an existing drain, provided by another contractor) | 1        | \$2,000.00 | \$2,000.00        |
| Subtotal  |          |            | \$5,800.00        |
| Total   |          |            | \$5,800.00        |
| <b>Total</b>  |          |            | <b>\$5,800.00</b> |

# DISCOVER Lakeland

Lanier County  
GEORGIA



## "Georgia's Historic Mural City"

Historical Creations on the walls of downtown buildings. The murals come to life through QR codes.



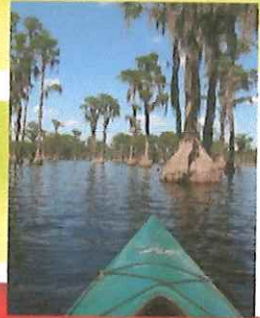
## Threatte Center

The Threatte Arts & Civic Center hosts community events, stage shows, concerts, corporate events. Call the Chamber for information and booking.



## Governor River's Home

The home of Governor "Ed" Rivers is open to the public for tours. For more information on this 1938 era museum call The Chamber.



## Banks Lake National Wildlife Refuge

A 4,049 acre National Wildlife Refuge  
Visit us on Facebook @bankslakeoutdoors



"The Welcome Center"  
8 S Valdosta Rd • Lakeland, GA 31635  
www.LakelandChamber.org • (229) 482-9755



# NASHVILLE TRACTOR

P.O. Box 847 629 Middle School Circle 4342 N. Valdosta Road  
 Nashville, GA 31639 Nashville, GA 31639 Valdosta, GA 31602  
 Toll Free: (888) 747-6008 Phone: (229) 686-3959 Toll Free: (888) 713-4398  
 Phone: (229) 686-2071 Email: info@nashvilletractor.net  
 www.nashvilletractor.com



|  |  |
|--|--|
| <b>SOLD TO:</b>  | <b>SHIP TO:</b>  |
| CITY OF LAKE PARK<br>120 NORTH ESSA STREET<br>LAKE PARK GA 31636 | CITY OF LAKE PARK<br>120 NORTH ESSA STREET<br>LAKE PARK GA 31636 |
|  | HOME: 229-559-7470   |

| Acct.No.      | Payment  | Date   | Time    | Invoice Number    | SP           | P.O. Number | Tax ID | Pg.# |
|---------------|--|--|---------|-------------------|--------------|-------------|--------|------|
| CITY22        |  | 1/30/18  | 10:14AM | QU103407          | 31           |             |        | 1    |
| Starting Date | Ending Date  | Make   | Model   | Serial Number     | Stack Number |             |        |      |
| 1/30/18       |  |  |         |                   |              |             |        |      |
| Promised      | Call When Ready  | Deliver?   | Usage   | 2nd Serial Number | Invoice Type | SL#         |        |      |
|               | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |         |                   | QUOTATION    | 02          |        |      |

SCAG CHEETAH 29HP EFI 61" MOWER 9195.00  
 THANK YOU FOR YOUR BUSINESS!!!



TERMS: Net cash. Due the tenth of the month following purchase. A SERVICE CHARGE of 1 1/2% per month (ANNUAL PERCENTAGE RATE OF 10%) will be added after 30 days. A 20% handling charge on all returned parts. No parts returnable after 10 days.

By signing, I certify that I am authorized to use this Account, to sign this receipt, and that I agree that the total amount of this invoice is repayable in accordance with the Credit Agreement applicable to the Account.

SIGNATURE \_\_\_\_\_

|               |         |
|---------------|---------|
| EQUIPMENT     | 0.00    |
| LABOR         | 0.00    |
| PARTS         | 0.00    |
| FREIGHT       | 0.00    |
| HAULING       | 0.00    |
| OTHER         | 9195.00 |
| SHOP SUPPLIES | 0.00    |
| TOTAL CHARGES | 9195.00 |
| SALES TAX     | GV      |
| TOTAL AMOUNT  | 9195.00 |

INVOICE NO. QU103407



\* Designates Tax Applied to This Item



INVOICE

No 62979

Goble Saw Shop, Inc.

2111 Madison Hwy.  
Valdosta, GA 31601  
(229) 242-8247

SOLD TO *(Bid Quote to)* DATE *01-21-18*  
 ADDRESS *City of Lake Park GA*  
 CITY, STATE, ZIP \_\_\_\_\_ EQUIPMENT NAME \_\_\_\_\_

CASH  CHARGE  ON ACCT. ORDER NO. \_\_\_\_\_

| QTY.     | PART NO.         | DESCRIPTION                    | PRICE | AMOUNT |
|----------|------------------|--------------------------------|-------|--------|
| <i>1</i> | <i>HUSQVARNA</i> | <i>P-2T 60</i>                 |       |        |
|          |                  | <i>code 966613503</i>          |       |        |
|          | <i>Reg</i>       | <i>sale price</i>              |       |        |
|          |                  | <i>8499.95</i>                 |       |        |
|          |                  | <i>BID PRICE</i>               |       |        |
|          |                  | <i>\$ 7495.00</i>              |       |        |
|          | <i>60" cut</i>   | <i>20H Vanguard Commercial</i> |       |        |
|          |                  | <i>on 3yr WA</i>               |       |        |

DESCRIPTION OF REPAIRS:  
*20H Vanguard Commercial on 3yr WA*

|                    |                   |
|--------------------|-------------------|
| Freight            |                   |
| Tax                |                   |
| Pick-Up & Delivery |                   |
| Labor              |                   |
| TOTAL              | <i>BD 7495.00</i> |

# Q U O T A T I O N

SOUTH GEORGIA POWERSPORTS AND  
OUTDOOR EQ  
2713 BEMISS ROAD  
VALDOSTA, GA 31602 U S A  
Phone #: (229)242-6006  
Fax #: (229)245-8523

PHONE #: (229)559-7470  
CELL #:  
ALT. #:  
P.O.#:  
TERMS: Net 10 EOM  
SALES TYPE: Quote

DATE: 1/24/2018  
ORDER #: 1168600  
CUSTOMER #: 112051  
CP: Colt P  
LOCATION: 1  
STATUS: Active

**BILL TO 112051**

City Of Lake Park  
120 Essa St.  
Open Account Holder  
Lake Park, GA 31636

**SHIP TO**

City Of Lake Park  
120 Essa St.  
Open Account Holder  
Lake Park, GA 31636

| MFR | PRODUCT NUMBER | DESCRIPTION         | QTY | PRICE       | NET         | TOTAL       |
|-----|----------------|---------------------|-----|-------------|-------------|-------------|
| EXM | LZX801GKA60600 | KAW FX801V 60" DECK | 1   | \$13,430.00 | \$10,059.00 | \$10,059.00 |

Prices reflected on this quote are valid for 30 days.

SUBTOTAL: \$10,059.00  
TAX: \$0.00  

---

ORDER TOTAL: \$10,059.00

Authorized By: \_\_\_\_\_



JANUARY 19, 2018

TO: MR. JEFF PATTERSON

FROM: DEEP SOUTH SANITATION, LLC

SUBJECT: PROPOSAL FOR CITY OF LAKE PARK

DEAR MR. PATTERSON,

WE ARE PLEASED TO QUOTE THE CITY OF LAKE PARK, GA. FOR SANITATION SERVICES NEEDED.

LISTED BELOW IS THE PRICING PER LOCATION:

1. CITY HALL LOCATION – 4 YARD FRONT LOAD CONTAINER, WITH LOCK, EMPTIED 1 TIME PER WEEK - \$60.00 PER MONTH
2. CEMETARY – 4 YARD FRONT LOAD CONTAINER, WITH LOCK, EMPTIED AS NEEDED - \$60 PER MONTH

THANK YOU FOR THE OPPORTUNITY TO QUOTE OUR SERVICES FOR THE CITY OF LAKE PARK, GEORGIA.

SINCERELY,

CARY SCARBOROUGH

OWNER/ OPERATOR

PHONE:

CELL - 229-539-9235

OFFICE: 229-559-0200





## SUMMARY

### **Text Amendment to the City of Lake Park Subdivision Regulations P. C. File #: LP-2018-1**

#### **MEETING DATES:**

Greater Lowndes Planning Commission: Work Session January 22, 2018, 5:30 P.M.  
Regular Meeting January 29, 2018, 5:30 P.M.  
Lake Park City Council: February 6, 2018, 7:30 P.M.

#### **SUBMITTED BY:**

Southern Georgia Regional Commission

#### **SUBJECT:**

Application No. **LP- 2018-1**, Petition by **the City of Lake Park** for a Text Amendment to the Subdivision Regulations for the City of the Lake Park. The text amendment will delete Section 4-1.2 and amend Sections 4-1.3 and 4-2.6.

#### **HISTORY:**

N/A

#### **FUNDS AVAILABLE:**

N/A

#### **PREVIOUS ACTION:**

GLCPC recommended approval on 1/29/18

#### **RECOMMENDATION:**

Staff recommends **Approval** of Application no. **2018-1**, Petition by **the City of Lake Park** for a Text Amendment to the Subdivision Regulations for the City of Lake Park.

#### **FINAL ACTION BY CITY COUNCIL:**

APPROVED AS REQUESTED BY THE APPLICANT

APPROVED AN AMENDMENT TO INCLUDE A LESSER GEOGRAPHIC AREA OR LESS INTENSE ZONING DISTRICT OR CHARACTER AREA

APPROVED WITH CONDITIONS

DENIED

Before:

**4-1.2 Subdivisions Requiring No New Street, Water, or Sewer Facilities.** All subdivisions which do not involve the platting, construction, or opening of new streets, water or sewer facilities may be accepted by the Planning Commission in the form of a Final Plat, provided that essential data required by the reviewing agencies to insure compliance with the intent of these regulations is submitted. This essential data includes a proper soils inventory, a contour map and necessary percolation tests.

**4-1.3 Filing.** Any person desiring to subdivide land shall file with the Planning Commission 5 copies of the preliminary plat accompanied by a letter of application. In the event that a proposed subdivision abuts a state route, the applicant shall submit two (2) additional copies to be forwarded to the Georgia Department of Transportation for their review. *(Adopted by Lake Park Mayor/Council 4-6-04, P. C. File # LP-2004-02)* The letter of application shall contain the names and address of the developer(s) and his agent(s), the zoning of the property to be subdivided, whether or not the subdivision will be developed in phases, any plans for potential annexation and plans for serving the proposed subdivision with water and sewer facilities. The plat shall be prepared in accordance with these regulations and with applicable county and/or city specifications by a registered land surveyor, who is licensed under the laws of the State of Georgia. The preliminary plat shall be deemed filed with the Planning Commission when it is filed with the Director. *(Adopted by Lake Park Mayor/Council 4-6-0 -, P. C. File # LP-2004-02)* At the time of filing, a certificate of filing shall be provided to the subdivider and shall include the time and date of filing. The Director *(Adopted by Lake Park Mayor/Council 4-6-04 – P. C. File # LP-2004-02)* shall have authority to reject the preliminary plat if he finds that it does not comply with these regulations. If the Director *(Adopted by Lake Park Mayor/Council 4-6-04 – P. C. File # LP-2004-02)* rejects the preliminary plat, he shall provide the subdivider with a written statement specifying all the respects in which the plat fails to comply. The subdivider may appeal to the Planning Commission from such rejection. The preliminary plat shall include:

**4-2.6 Recording a Plat.** Upon satisfactory compliance with these regulations and after approval by the Planning Commission, the final plat will be forwarded to Director *(Adopted by Lake Park Mayor/Council 4-6-04 – P. C. File# LP-2004-02)* to retain until such time that all required minimum improvements have been completed, and accepted by the city, and the required guarantee has been posted. At such time the Director *(Adopted by Lake Park Mayor/Council 4-6-04 – P. C. File # LP-2004-02)* shall record the plat in a timely manner.

After:

(Sections to be deleted are shown struck through, and new text is underlined)

**4-1.2 Subdivisions Requiring No New Street, Water, or Sewer Facilities.** All subdivisions which do not involve the ~~platting, construction, or opening of new streets, water or sewer facilities~~ may be accepted by the Planning Commission in the form of a Final Plat, provided that essential data required by the reviewing agencies to insure compliance with the intent of these regulations is submitted. This essential data includes a proper soils inventory, a contour map and necessary percolation tests. —

**4-1.3 Filing.** All plats, including preliminary plats and those requiring no new street, water, or sewer facilities, shall be brought before the City Council for their approval before said plats are submitted to the Planning Commission. Any person desiring to subdivide land shall file with the Planning Commission 5 copies of the preliminary plat accompanied by a letter of application. In the event that a proposed subdivision abuts a state route, the applicant shall submit two (2) additional copies to be forwarded to the Georgia Department of Transportation for their review. (Adopted by Lake Park Mayor/Council 4-6-04, P. C. File # LP-2004-02) The letter of application shall contain the names and address of the developer(s) and his agent(s), the zoning of the property to be subdivided, whether or not the subdivision will be developed in phases, any plans for potential annexation and plans for serving the proposed subdivision with water and sewer facilities. The plat shall be prepared in accordance with these regulations and with applicable county and/or city specifications by a registered land surveyor, who is licensed under the laws of the State of Georgia. The preliminary plat shall be deemed filed with the Planning Commission when it is filed with the Director. (Adopted by Lake Park Mayor/Council 4-6-04 -, P. C. File # LP-2004-02) At the time of filing, a certificate of filing shall be provided to the subdivider and shall include the time and date of filing. The Director (Adopted by Lake Park Mayor/Council 4-6-04 – P. C. File # LP-2004-02) shall have authority to reject the preliminary plat if he finds that it does not comply with these regulations. If the Director (Adopted by Lake Park Mayor/Council 4-6-04 – P. C. File # LP-2004-02) rejects the preliminary plat, he shall provide the subdivider with a written statement specifying all the respects in which the plat fails to comply. The subdivider may appeal to the Planning Commission from such rejection. The preliminary plat shall include:

[...]

**4-2.6 Recording a Plat.** Upon satisfactory compliance with these regulations and after approval by the Planning Commission, the final plat will be forwarded to Director (Adopted by Lake Park Mayor/Council 4-6-04 – P. C. File# LP-2004-02) to retain until such time that all required minimum improvements have been completed, and accepted by the city, and the required guarantee has been posted. At such time the Director (Adopted by Lake Park Mayor/Council 4-6-04 – P. C. File # LP-2004-02) shall record the plat in a timely manner. After the process of recording is complete, the recorded plat shall then be submitted to the City Council for their records.

**STAFF REPORT**  
File Number: LP-2018-1

**Nature of the Request**

The City of Lake Park is proposing to delete Article IV, Section 4-1.2 and amend Article IV, Section 4-1.3 Preliminary Plat Filing and Article IV, Section 4-2.6 Recording a Plat, of the City's Subdivision Regulations requiring that all plats, including preliminary plats and those requiring no new street, water, or sewer facilities, shall be brought before the City Council for their approval before said plats are submitted to the Planning Commission and that after the process of recording is complete, the recorded plat shall then be submitted to the City Council for their records.

**Staff Analysis**

Currently, the filing of a preliminary plat and recording of the final plat does not require action by the City Council. This text amendment will allow the City Council to know what parcels are being platted and recorded within the city.

**Planning Staff Recommendation**

Staff finds the request **consistent** with the purposes of the Subdivision Regulations and the City's mandate to protect the health, safety, and welfare of its residents, and recommends **approval** of the amendment to the Subdivision Regulations as it pertains to the filing of preliminary plats and final plat recording.

Attachments

# Greater Lowndes Planning Commission

Lowndes County      City of Valdosta      City of Dasher      City of Hahira      City of Lake Park

## REGULAR MONTHLY MEETING AGENDA

Monday, January 29, 2018 \* 5:30 P.M. \* Public Hearing  
 Lowndes County South Health District Administrative Office  
 325 West Savannah Avenue, Valdosta, Georgia

1. Call to Order, Invocation, and Pledge
2. Welcome New Member – Ed Hightower (County Appointee)
3. Approval of the Meeting Minutes: November 27, 2017

### CITY OF LAKE PARK CASE:

*FINAL ACTION by the City of Lake Park Mayor-Council  
 Tuesday, February 6, 2018*

*Lake Park City Hall, Essa Street, Lake Park, Georgia, 7:30 p.m.*

*Point of Contact: Tabatha Fowler, Lake Park City Clerk (229) 559-7470*

4. LP-2018-1 City of Lake Park - Text Amendments – Lake Park Subdivision Regulations  
 Request by City of Lake Park to amend the Subdivision Regulations for the City of the Lake Park pertaining to Section 4-1.2, Sections 4-1.3, and Section 4-2.6

### CITY OF DASHER CASE:

*FINAL ACTION by the City of Dasher Mayor-Council  
 Monday, February 5, 2018*

*Dasher City Hall, 3686 Old U.S. Hwy 41 South, Valdosta, Georgia,  
 6:00 p.m.*

*Point of Contact: Tonia Studstill, Dasher City Clerk (229) 559-3146*

5. DA-17-01 Trey and Britney Copeland  
 Location: 3963 Poppy Farm Road  
 Request for a Variance to the City of Dasher’s Subdivision regulations as it pertains to Minimum Lot Width

### CITY OF VALDOSTA CASES:

*FINAL ACTION by the City of Valdosta Mayor-Council  
 Thursday, February 8, 2017*

*Valdosta City Hall, 216 E. Central Avenue, Valdosta, Georgia  
 Council Chambers, 2<sup>nd</sup> Floor, 5:30 pm*

*Point of Contact: Matt Martin, City Planning and Zoning Administrator (229) 259-3563*

6. VA-2018-01 VMC Investments LLC  
 Property Location: 1828 East Park Avenue  
 Request to rezone 3.25 acres from Environmental Resource (E-R) to Community Commercial (C-C)



7. **VA-2018-02 MDG Properties LLC**  
**Property Location:** 1501, 1507, 1509 Miramar Street, and 612 & 614 Baytree Road  
 Request to rezone a total of 1.47 acres from Single-Family Residential (R-10) and Neighborhood Commercial (C-N), to Multi-Family Residential (R-M) and Community Commercial (C-C)
8. **VA-2018-03 Edward Jennings LLC**  
**Property Location:** 205 Tucker Road  
 Request to rezone 10.88 acres from Environmental Resource (E-R) to Heavy Industrial (M-2)
9. **CU-2018-01 Aqua Term Inc.**  
**Property Location:** 612 Baytree Road  
 Request Conditional Use Permit (CUP) for a Pest Control business in C-C zoning
10. **CU-2018-02 Deep South Sanitation LLC**  
**Property Location:** 205 Tucker Road  
 Request Conditional Use Permit (CUP) for a Solid Waste Hauling operation and accessory Solid Waste Transfer Station in M-2 zoning

**LOWNDES COUNTY CASES:**

*FINAL ACTION by the Lowndes County Board of Commissioners  
 Tuesday, February 13, 2018  
 Lowndes County Judicial and Administrative Complex  
 Commission Chambers (2<sup>nd</sup> Floor)  
 327 N. Ashley Street, Valdosta, Georgia, 5:30 pm  
 Point of Contact: Jason Davenport, County Planner (229) 671-2430*

11. **REZ-2018-01 Anthony & Sandra Simmons**  
**Property Location:** 3881 Bemiss Road  
 Request to rezone 0.89 acres from R-10 (Suburban Density Residential) to C-G (General Commercial)
12. **REZ-2018-02 Jackson R. Langdale on behalf of CR Ventures, LLC and Jimmy L. Watkins, Jr.**  
**Property Location:** Rocky Ford Road  
 Request to rezone ~71 acres from its present E-A (Estate Agricultural) and C-C (Crossroads Commercial) to PD-R (Rural Planned Development) and E-A (Estate Agricultural)
13. **REZ-2018-03 Cody Califf on behalf of Diana Guy**  
**Property Location:** 2497 Madison Highway  
 Request to rezone 4.04 acres from its present C-G (General Commercial) zoning district to C-G (General Commercial) and C-H (Highway Commercial) zoning district

**OTHER BUSINESS**

14. **REZ-2017-01 City of Remerton**  
**Property Location:** 1853 W. Gordon Street  
 Open Comments for Multi-Family/Community Commercial (Remerton Mill Apartments)

**ADJOURNMENT**



120 North Essa Street, Lake Park, Georgia 31636  
City Hall 229-559-7470  
Fax 229-559-7499

Enclosed you will find 2 quotes for the city insurance policy. Both proposals are the same company and insurance program, one (1) being our agency proposal format, and the other (2) being the insurance company proposal format.

Catherine will get your premium breakdown later this week. If you have any questions or need any additional information let us know.

For more information:

**Jack Henry, CPCU**  
Blanton & Griffin Insurance Agency  
P.O. Box 1689  
Valdosta, GA 31603  
Ph. 229-247-6500 x321  
Fax 229-247-6507

**\*\* The insurance company proposal format (2) shows more detail of coverages and insurance lingo**

# 2018/2019 Renewal Outline

*Prepared for:*

*City of Lake Park, GA*

*Presented by:*

*Jack E. Henry, CPCU, CIC*

*Account Executive*

*Blanton & Griffin Insurance Agency*

*P O Box 1689*

*Valdosta, GA 31603-1689*

*229.247.6500*

*229.247.6507 (Fax)*

[www.blantongriffin.com](http://www.blantongriffin.com)

## Agency Contact Information

The key individuals assisting you with your account are:

|  |
|--|
| <b>Account Executive</b>   |
| Jack E. Henry, CPCU, CIC   |
| 229.247.6500 Ext 321   |
| <a href="mailto:jhenry@blantongriffin.com">jhenry@blantongriffin.com</a> |
| <b>Account Manager/Customer Service Representative</b>                   |
| Carol H. Day, CPCU   |
| 229.247.6500 Ext 316   |
| <a href="mailto:cday@blantongriffin.com">cday@blantongriffin.com</a>     |
| <b>Accounting Manager</b>  |
| Terri VanDerLinde  |
| 229.247.6500 Ext 307   |
| <a href="mailto:tvan@blantongriffin.com">tvan@blantongriffin.com</a>     |
| <b>Claims</b>  |
| Carol H. Day, CPCU   |
| 229.247.6500 Ext 316   |
| <a href="mailto:cday@blantongriffin.com">cday@blantongriffin.com</a>     |

## Location Schedule

| Loc # | Location Address<br>(Street, City, ST, Zip)                     |
|-------|---|
| 001   | 120 Essa Street<br>Lake Park, Lowndes County, GA 31636          |
| 002   | 123 W. Essa Street<br>Lake Park, Lowndes County, GA 31636       |
| 003   | 200 W. Cotton Avenue<br>Lake Park, Lowndes County, GA 31636     |
| 004   | 112 Essa Street<br>Lake Park, Lowndes County, GA 31636          |
| 005   | 112½ Essa Street<br>Lake Park, Lowndes County, GA 31636         |
| 006   | RR R/W @ Mile Post 161-B<br>Lake Park, Lowndes County, GA 31636 |
| 007   | 111 N. Lawrence Street<br>Lake Park, Lowndes County, GA 31636   |

## Commercial Property Coverage

Insured: CITY OF LAKE PARK, GA  
 Company: AmGuard Insurance Company  
 Premises #: ALL  
 Description: BLANKET BUILDINGS & CONTENTS

| Subject of Insurance         | Limits       | Causes of Loss | Deduct | Co-Ins % | Val | Blkt |
|------------------------------|--------------|----------------|--------|----------|-----|------|
| Blanket Buildings & Contents | \$ 2,492,398 | Special form   | \$500  | 100      | RC  | Yes  |

Premises #: 1                      Building #: 0001  
 Street Address: 120 Essa Street, Lake Park GA 31636  
 Building Description: City Hall

| Subject of Insurance | Limits     | Causes of Loss | Deduct | Co-Ins % | Val | Blkt |
|----------------------|------------|----------------|--------|----------|-----|------|
| Building             | \$ 592,826 | Special form   | \$500  | 100      | RC  | Yes  |
| Bus Personal Prop    | \$ 60,372  | Special form   | \$500  | 100      | RC  | Yes  |

Premises #: 2                      Building #: 0001  
 Street Address: 123 Essa Street, Lake Park GA 31636  
 Building Description: Civic Center

| Subject of Insurance | Limits     | Causes of Loss | Deduct | Co-Ins % | Val | Blkt |
|----------------------|------------|----------------|--------|----------|-----|------|
| Building             | \$ 174,654 | Special form   | \$500  | 100      | RC  | Yes  |
| Bus Personal Prop    | \$ 11,960  | Special form   | \$500  | 100      | RC  | Yes  |

Premises #: 3                      Building #: 0001  
 Street Address: 200 W. Cotton Avenue, Lake Park, GA 31636  
 Building Description: Fire Station

| Subject of Insurance       | Limits     | Causes of Loss | Deduct | Co-Ins % | Val | Blkt |
|----------------------------|------------|----------------|--------|----------|-----|------|
| Building                   | \$ 244,492 | Special form   | \$500  | 100      | RC  | Yes  |
| Business Personal Property | \$ 14,808  | Special form   | \$500  | 100      | RC  | Yes  |

Premises #: 3                      Building #: 0002  
 Street Address: 200 W. Cotton Avenue, Lake Park, GA 31636  
 Building Description: Fire Dept. Office

| Subject of Insurance       | Limits    | Causes of Loss | Deduct | Co-Ins % | Val | Blkt |
|----------------------------|-----------|----------------|--------|----------|-----|------|
| Building                   | \$ 35,311 | Special form   | \$500  | 100      | RC  | Yes  |
| Business Personal Property | \$ 3,987  | Special form   | \$500  | 100      | RC  | Yes  |

Premises #: 4                      Building #: 0001  
 Street Address: 112 Essa Street, Lake Park, GA 31636  
 Building Description: Water Tower & Pump

| Subject of Insurance | Limits       | Causes of Loss | Deduct | Co-Ins % | Val | Blkt |
|----------------------|--------------|----------------|--------|----------|-----|------|
| Property in the Open | \$ 1,245,244 | Special form   | \$500  | 100      | AV  | Yes  |

Premises #: 4                      Building #: 0002  
 Street Address: 112 Essa Street, Lake Park, GA 31636  
 Building Description: Pump House & Lift Station

| Subject of Insurance | Limits    | Causes of Loss | Deduct | Co-Ins % | Val | Blkt |
|----------------------|-----------|----------------|--------|----------|-----|------|
| Building             | \$ 5,088  | Special form   | \$500  | 100      | RC  | Yes  |
| Property in the Open | \$ 23,196 | Special form   | \$500  | 100      | AV  | Yes  |

Premises #: 5                      Building #: 0001  
Street Address: 112 ½ Essa Street, Lake Park, GA 31636  
Building Description: Maintenance Shop

| Subject of Insurance | Limits   | Causes of Loss | Deduct | Co-Ins % | Val | Blkt |
|----------------------|----------|----------------|--------|----------|-----|------|
| Building             | \$ 2,848 | Special form   | \$500  | 100      | RC  | Yes  |
| Bus Pers Prop        | \$ 3,987 | Special form   | \$500  | 100      | RC  | Yes  |

Premises #: 7                      Building #: 0001  
Street Address: 111 N. Lawrence Street, Lake Park, GA 31636  
Building Description: Storage Building

| Subject of Insurance | Limits    | Causes of Loss | Deduct | Co-Ins % | Val | Blkt |
|----------------------|-----------|----------------|--------|----------|-----|------|
| Building             | \$ 85,431 | Special form   | \$500  | 100      | RC  | Yes  |
| Bus Pers Prop        | \$ 11,390 | Special form   | \$500  | 100      | RC  | Yes  |

**ABBREVIATIONS DEFINED**

Co-Ins % = Coinsurance Percentage    AV    = Agreed Value Valuation    Blkt    = Blanket Coverage  
Val        = Valuation                            RC    = Replacement Cost Valuation    Deduct = Deductible  
ALS        = Actual Loss Sustained    Infl % = Inflation Guard Percentage    ACV    = Actual Cash Value



## General Liability

Named Insured: CITY OF LAKE PARK  
Company: AmGuard Insurance Company  
Policy Term: 3/1/2018 to 3/1/2019

### Coverage Form Used

Occurrence Form       Claims Made Form      Retroactive Date:

### Limits of Liability

|   |    |           |
|---|----|-----------|
| ■ Bodily Injury and Property Damage – Each Occurrence | \$ | 1,000,000 |
| ■ General Aggregate                                   | \$ | 2,000,000 |
| ■ Products and Completed Operations Aggregate         | \$ | 2,000,000 |
| ■ Personal and Advertising Injury                     | \$ | 1,000,000 |
| ■ Fire Damage to Rented Premises (Each Occurrence)    | \$ | 1,000,000 |
| ■ Medical Expense (Any One Person)                    | \$ | 0         |
| ■ Employee Benefits Liability                         | \$ | Included  |

### Deductibles

Employee Benefits Liability      \$ 5,000 Per Occurrence

### Covers the Following

- Premises and Operations
- Products and Completed Operations
- Independent Contractors
- Personal Injury
- Advertising Injury
- Fire Damage Liability (Rented Premises)
- Blanket Contractual Liability
- Cemetary Professional Liability
- Limited Pollution Liability – Water
- Fireworks Display or Exhibition
- Additional Insureds by Written Contract
- Host Liquor Liability
- Host Liquor Liability
- Broad Form Property Damage
- Incidental Medical Malpractice
- Non-Owned Watercraft (under 26 feet)
- Limited Worldwide Products
- Medical Expenses Incurred By Others
- Employees as Additional Insureds
- Limited Exclusion-Failure to Supply
- Fire District or Department
- Public Water Utility
- Defense Costs in addition to Limit of Liability
- Contractual Liability

## COMMERCIAL GENERAL LIABILITY SCHEDULE OF HAZARDS

(S) GROSS SALES – PER \$1,000/SALES    (A) AREA – PER 1,000/SQ. FT.    (M) ADMISSIONS – PER 1,000/ADM  
 (P) PAYROLL – PER \$1,000 PAYROLL    (C) TOTAL COST – PER \$1,000/COST    (U) UNIT – PER UNIT    (T) REVENUE

| Loc# | Classification                              | Class Code | Basis/Exposure |
|------|---|------------|----------------|
| 0001 | Government-Population under 2500/Utility    | 44100      | T<br>116,500   |
| 0001 | Streets & Roads                             | 48727      | U<br>10        |
| 0001 | Water Utility                               | 99943      | P<br>21,460    |
| 0001 | Employee Benefits Liability                 | 20302      | T<br>Included  |
| 0001 | Fire District or Department                 |            | Included       |
| 0001 | Fireworks Display – 4 <sup>th</sup> of July |            | Included       |

## Commercial Crime Coverage

Named Insured: CITY OF LAKE PARK, GA  
 Company: AmGuard Insurance Company  
 Policy Term: 3/1/2018 to 3/1/2019

| <i>Limits</i> | <i>Deductible</i> | <i>Coverage Description</i>   |
|---------------|-------------------|---|
| \$ 100,000    | \$ 1,000          | <b>Public Employee Dishonesty – Per Loss</b><br><input checked="" type="checkbox"/> Blanket <input type="checkbox"/> Schedule |
| \$ 100,000    | \$ 1,000          | <b>Public Employee Faithful Performance</b><br><input checked="" type="checkbox"/> Blanket <input type="checkbox"/> Schedule  |
| \$ 25,000     | \$ 500            | <b>Forgery and Alteration</b>   |
|               |                   | <b>Theft, Disappearance and Destruction-Per Loc</b>   |
| \$ 25,000     | \$ 500            | Sec 1 – Inside Premises   |
| \$ 25,000     | \$ 500            | Sec 1 – Outside Premises<br><input checked="" type="checkbox"/> Blanket <input type="checkbox"/> Schedule                     |
|               |                   | <b>Robbery and Safe Burglary-Per Location</b>   |
| \$ 25,000     | \$ 500            | Sec 1 – Inside Robbery/Safe Burglary  |
| \$ 25,000     | \$ 500            | Sec 1 – Outside Premises<br><input type="checkbox"/> Blanket <input type="checkbox"/> Schedule                                |
|               |                   | <b>Premises Burglary</b><br><input type="checkbox"/> Blanket <input type="checkbox"/> Schedule                                |
|               |                   | <b>Computer Fraud</b>   |
|               |                   | <b>Extortion</b><br>Loss Participation:    %  |
|               |                   | <b>Premises Theft and Burglary Outside</b>  |
| \$            | \$                | Sec 1 – Theft   |
| \$            | \$                | Sec 1 – Robbery Outside<br><input type="checkbox"/> Blanket <input type="checkbox"/> Schedule                                 |
|               |                   | <b>Robbery and Safe Burglary/Money Securities</b>   |
| \$            | \$                | Sec 1 – Inside Premises   |
| \$            | \$                | Sec 1 – Outside Premises<br><input type="checkbox"/> Blanket <input type="checkbox"/> Schedule                                |

## Equipment Floater Coverage

Named Insured: CITY OF LAKE PARK  
Policy Term: 3/1/2018 to 3/1/2019  
Company: AmGuard Insurance Company

| <i>Coverage Description</i>     | <i>Limit</i> | <i>Deductible</i> |
|---------------------------------|--------------|-------------------|
| Emergency Services Equipment    | \$ 125,000   | \$ 500            |
| 2013 John Deere Gator UTV #1733 | \$ 7,500     | \$ 250            |

### *Policy Features*

- Perils Insured: All Risks of Direct Physical Loss Unless Excluded
- Valuation: ACV

## Commercial Automobile Coverage

Named Insured: CITY OF LAKE PARK, GA  
Carrier: AmGuard Insurance Company  
Policy Term: 3/1/2018 to 3/1/2019

| Limits                | Coverage Description                                      |
|-----------------------|---|
| \$ 1,000,000          | Combined Single Limit – Bodily Injury and Property Damage |
| \$ 75,000             | Uninsured Motorists                                       |
| \$ 75,000             | Underinsured Motorists                                    |
| See Attached Schedule | Auto Physical Damage                                      |

**Includes:**

- Non-Owned Auto Liability
- Hired Auto Liability

**Additional Coverages and Endorsements**

## Commercial Automobile Schedule

| Veh # | Year | Vehicle Make<br>Vehicle Model<br>Serial Number   | Liab | Med<br>Pay | PIP | UM | UIM | Specified Causes<br>of Loss or<br>Comprehensive              | Collision<br>Deductible                      | Towing<br>and<br>Labor | Other |
|-------|------|--|------|------------|-----|----|-----|--|--|------------------------|-------|
| 1     | 1996 | Ford<br>F700 Dump Truck<br>1FDNF70J3TVA07954     | X    |            |     | X  | X   | Deleted<br>Comprehensive on<br>2016/2017 renewal             | Deleted Collision<br>on 2016/2017<br>renewal |                        |       |
| 2     | 2008 | Ford<br>Crown Vic<br>2FAFP71V88X138624           | X    |            |     | X  | X   | Deleted<br>Comprehensive on<br>2016/2017 renewal             | Deleted Collision<br>on 2016/2017<br>renewal |                        |       |
| 3     | 1988 | GMC Brigadier<br>Fire Truck<br>1GDP9C1J8JV600844 | X    |            |     | X  | X   | [ ] Specified Causes<br>[X] Comprehensive<br>\$ 1,000<br>Ded | \$ 1,000                                     |                        |       |
| 4     | 2014 | Dodge<br>Charger Patrol Car<br>2C3CDXAT1EH223772 | X    |            |     | X  | X   | [ ] Specified Causes<br>[X] Comprehensive<br>\$ 1,000 Ded    | \$ 1,000                                     |                        |       |
| 5     | 2014 | Dodge<br>Charger Patrol Car<br>2C3CDXAT3EH223773 | X    |            |     | X  | X   | [ ] Specified Causes<br>[X] Comprehensive<br>\$ 1,000 Ded    | \$ 1,000                                     |                        |       |
| 6     | 1999 | GMC<br>3500 Mini-Pumper<br>1GDJK34ZF2XF077345    | X    |            |     | X  | X   | [ ] Specified Causes<br>[X] Comprehensive<br>\$ 1,000<br>Ded | \$ 1,000                                     |                        |       |
| 7     | 1997 | Freightliner<br>Fire Truck<br>1FV6HLCT2VH867561  | X    |            |     | X  | X   | [ ] Specified Causes<br>[X] Comprehensive<br>\$ 1,000<br>Ded | \$ 1,000                                     |                        |       |
| 8     | 2006 | Chevrolet<br>Trailblazer<br>1GNDS13S262241447    | X    |            |     | X  | X   | [ ] Specified Causes<br>[X] Comprehensive<br>\$ 1,000<br>Ded | \$ 1,000                                     |                        |       |

| Veh # | Year | Vehicle Make<br>Vehicle Model<br>Serial Number   | Liab | Med<br>Pay | PIP | UM | UIM | Specified Causes<br>of Loss or<br>Comprehensive   | Collision<br>Deductible | Towing<br>and<br>Labor | Other |
|-------|------|--|------|------------|-----|----|-----|---|-------------------------|------------------------|-------|
| 9     | 2013 | Dodge<br>Charger Patrol Car<br>2C3CDXAT9DH713584 | X    |            |     | X  | X   | <input type="checkbox"/> Specified Causes<br><input checked="" type="checkbox"/> Comprehensive<br>\$ 1,000<br>Ded | \$ 1,000                |                        |       |
| 10    | 2004 | Dodge<br>RAM<br>7908                             | X    |            |     | X  | X   | <input type="checkbox"/> Specified Causes<br><input checked="" type="checkbox"/> Comprehensive<br>\$ 1,000<br>Ded | \$ 1,000                |                        |       |
| 11    | 1997 | Ford<br>F450 Bucket Truck<br>5179                | X    |            |     | X  | X   |   |                         |                        |       |
| 12    | 1998 | Volvo<br>A/S32R-11 Tanker Fire Truck<br>5714     | X    |            |     | X  | X   | <input type="checkbox"/> Specified Causes<br><input checked="" type="checkbox"/> Comprehensive<br>\$ 1,000<br>Ded | \$ 1,000                |                        |       |

## Law Enforcement Liability

Named Insured: City of Lake Park  
Company: AmGuard Insurance Company  
Policy Term: 3/1/2018 to 3/1/2019

### Coverage Form Used

Occurrence Form       Claims Made Form      Retroactive Date:

### Limits of Liability

|   |    |           |
|---|----|-----------|
| <input checked="" type="checkbox"/> Bodily Injury and Property Damage – Each Wrongful Act | \$ | 1,000,000 |
| <input checked="" type="checkbox"/> Annual Aggregate                                      | \$ | 2,000,000 |

### Deductibles

|   |    |       |
|---|----|-------|
| <input type="checkbox"/> Property Damage              | \$ |       |
| <input type="checkbox"/> Bodily Injury                | \$ |       |
| <input checked="" type="checkbox"/> Each Wrongful Act | \$ | 5,000 |



**Public Officials Liability**

Named Insured: CITY OF LAKE PARK, GA  
Company: AmGuard Insurance Company  
Policy Term: 3/1/2018 to 3/1/2019

**Coverage Form Used**

Occurrence Form       Claims Made Form      Retroactive Date: 01/15/1994

**Limits of Liability**

- Bodily Injury and Property Damage – Each Wrongful Act      \$      1,000,000
- Annual Aggregate      \$      2,000,000

**Deductibles**

- Property Damage      \$
- Bodily Injury      \$
- Each Wrongful Act      \$ 5,000

## Employment Practices Liability

Named Insured: City of Lake Park, GA  
Company: AmGuard Insurance Company  
Policy Term: 3/1/2018 to 3/1/2019

### Coverage Form Used

Occurrence Form       Claims Made Form      Retroactive Date:

### Limits of Liability

- Bodily Injury and Property Damage – Each Wrongful Act      \$      1,000,000
- Annual Aggregate      \$      1,000,000

### Deductibles

Each Wrongful Act      \$      5,000



## Recommendations

1. Review Building & Contents amounts for each location
2. Review Auto list
3. Sign Statement of Values



## Renewal Differences

No Changes during 2017-2018 or at Renewal

Renewal date is **March 1, 2018** and we are prepared to bind coverage at your request.

## Premium Summary

Insured: CITY OF LAKE PARK, GA

| Description Of Coverage               | 2018/2019<br>Premium |
|---------------------------------------|----------------------|
| Property                              | \$ 2729              |
| Commercial Inland Marine              | \$ 823               |
| Commercial General Liability          | \$ 1774              |
| Crime                                 | \$ 500               |
| Commercial Automobile                 | \$ 6770              |
| Law Enforcement Liability             | \$ 2890              |
| Public Officials Liability            | \$ 1000              |
| Employment Practices Liability        | \$ 1000              |
| Terrorism Charge                      | \$ 150               |
| <b>Total Estimated Annual Premium</b> | <b>\$ 17,636</b>     |

\*All quoted premiums are annual estimates and may change due to year end audits or mid-term policy changes.

## Premium Summary

| Description Of Coverage               | 2017/2018<br>Premium | 2018/2019<br>Premium |
|---------------------------------------|----------------------|----------------------|
| Property (Incl Terrorism Charge)      | \$ 2,821             | \$ 2,879             |
| Commercial Inland Marine              | \$ 845               | \$ 823               |
| Commercial General Liability          | \$ 1,597             | \$ 1,774             |
| Crime                                 | \$ 500               | \$ 500               |
| Commercial Automobile                 | \$ 7,587             | \$ 6,770             |
| Law Enforcement Liability             | \$ 2,000             | \$ 2,890             |
| Public Officials Liability            | \$ 2,239             | \$ 2,000             |
| Loss Control Services Fee             | \$ 750               | N/A                  |
| <b>Total Estimated Annual Premium</b> | <b>\$ 18,339</b>     | <b>\$ 17,686</b>     |

Tabatha Fowler

---

**From:** Jack Henry <jhenry@blantongriffin.com>  
**Sent:** Monday, February 05, 2018 3:41 PM  
**To:** clerk@cityoflakeparkga.com  
**Cc:** Catherine Gillis  
**Subject:** FW: City of Lake Park  
**Attachments:** 2018 APR Proposal-Lake Park.pdf; 2018 Renewal Outline -Lake Park.pdf

Hey Tabatha,

Please see attached proposal formats we discussed. Both proposals are the same company and insurance program, one being the insurance company proposal format and the other being our agency proposal format. Catherine will get your premium breakdown later this week. If you have any questions or need any additional information let us know.

Thanks,  
Jack

**Jack Henry, CPCU**

Blanton & Griffin Insurance Agency

P.O. Box 1689

Valdosta, GA 31603

Ph. 229-247-6500 x321

Fax 229-247-6507

2



**AMERICAN PUBLIC RISK, LLC**  
*A Professional Governmental Underwriters, Inc. Member Company*

**Insurance Proposal for:**

**CITY OF LAKE PARK, GA**

**Effective Date:** March 1, 2018

**Expiration Date:** March 1, 2019

**IMPORTANT NOTICE TO AGENTS:**

Refer to the "Proposal Terms & Conditions" page of this proposal for subjectivities applicable to this proposal.

Proposed coverages are provided by the insurance company's forms and subject to the terms, conditions and limitations of the policy(ies) in current use by the Company. The policies themselves must be read for specific details. No warranty is made or implied regarding compliance with any bid specifications, unless such provisions are a part of the proposal.

This proposal is valid for thirty (30) days from the date of proposal or the inception date, whichever is later. This proposal is subject to modification or withdrawal by the Company if, before the proposed inception date, any new, corrected or updated information becomes known which could change the underwriting evaluation of the proposed Insured, and the Company, in its sole discretion, determines that the terms of this proposal are no longer appropriate.

9020 Stony Point Parkway, Suite 455  
Richmond, Virginia 23235  
(866) 706-8325  
[www.americanpublicrisk.com](http://www.americanpublicrisk.com)

## PROPOSAL OUTLINE

Proposed Insured: City of Lake Park, GA  
 Effective Date: 3/1/18 Expiration Date: 3/1/19

| Coverage             | Insurance Company | Limits       | Deductible/Retention | Coverage Premium | Terrorism Premium |
|----------------------|-------------------|--------------|----------------------|------------------|-------------------|
| General Liability    | AmGUARD Insurance | 1,000,000    | 0                    | 1,774            | 53                |
| Aggregate Limit      |                   | 2,000,000    |                      |                  |                   |
| Auto Liability       | AmGUARD Insurance | 1,000,000    | 0                    | 4,992            | N/A               |
| Auto PD              | AmGUARD Insurance | 404,431      | See Detail *         | 1,778            | N/A               |
| Property             | AmGUARD Insurance | 2,492,398    | Various              | 2,729            | 82                |
| Inland Marine        | AmGUARD Insurance | See Detail * | See Detail *         | 823              | N/A               |
| Crime                | AmGUARD Insurance | See Detail * | See Detail *         | 500              | 15                |
| Public Officials     | AmGUARD Insurance | 1,000,000    | 5,000                | 1,000            | N/A               |
| EPL                  | AmGUARD Insurance | 1,000,000    | 5,000                | 1,000            | N/A               |
| Aggregate Limit **   | AmGUARD Insurance | 1,000,000    |                      |                  |                   |
| Police Professional  | AmGUARD Insurance | 1,000,000    | 5,000                | 2,890            | N/A               |
| Aggregate Limit      |                   | 2,000,000    |                      |                  |                   |
| <b>TOTAL PREMIUM</b> |                   |              |                      | <b>17,486</b>    | <b>150</b>        |

AmGUARD Insurance Company, a member of Berkshire Hathaway GUARD Insurance Companies and is rated **A+ X** by **A.M. Best**.

|                |     |                                      |
|----------------|-----|--------------------------------------|
| Policy Number: | TBD | All Lines Quoted except listed below |
| Policy Number: | TBD | Cyber Liability                      |

\* Refer to specific coverage sections for individual coverage deductibles / retentions.

\*\* Public Officials and EPL offered under one Policy and subject to Policy Aggregate Limit

|                      |                 |
|----------------------|-----------------|
| Coverage Premium     | \$17,486        |
| Terrorism Premium    | \$150           |
| <b>TOTAL PREMIUM</b> | <b>\$17,636</b> |

|                          |            |
|--------------------------|------------|
| Additional Fees & Tax    |            |
| Broker Policy Fee        | \$0        |
| Carrier Policy Fee       | \$0        |
| Engineering Fee          | \$0        |
| <b>SELECT STATE FEES</b> | <b>\$0</b> |

TOTAL PREMIUM & FEES/1(Incl Terrorism) Accepted (Check applicable)  
\$17,636

TOTAL PREMIUM & FEES/1(Excluding Terrorism)  
\$17,486

The Policy Premium is due within 15 days of binding.

Comments:

Signature \_\_\_\_\_

Date \_\_\_\_\_



## Commercial General Liability (Occurrence Form)

**OPTION 1**

| Coverage   | Limit       |
|--|-------------|
| Bodily Injury and Property Damage Liability (Coverage A) | \$1,000,000 |
| Personal and Advertising Injury Liability (Coverage B)   | \$1,000,000 |
| Employee Benefits Liability                              | \$1,000,000 |
| Medical Payments (Coverage C) - Aggregate Limit          | \$5,000     |
| Damage To Premises Rented To You                         | \$100,000   |
| General Aggregate  | \$2,000,000 |
| Products - Completed Operations                          | \$2,000,000 |

| Coverage A Sublimits | Sublimit | Limit Type     |
|----------------------|----------|----------------|
| Abuse or Molestation | 500,000  | Per Occurrence |
| Failure To Supply    | 500,000  | Per Occurrence |
| Limited Pollution    | 500,000  | Per Occurrence |
| Sewer Backup         | Excluded | Excluded       |

Deductible \$0  
 Deductible Type: Per Occurrence

| Additional Exposures or Operations          | Coverage | Limit    |
|---|----------|----------|
| Auditorium, Civic Center, Convention Center | Included | Included |
| Cemetery Professional Liability             | Included | Included |
| Fire Departments                            | Included | Included |
| Fireworks                                   | Included | Included |
| Independent Contractors                     | Included | Included |
| Special Events                              | Included | Included |
| Streets, Roads, Bridges                     | Included | Included |
| Utility - Water                             | Included | Included |

**Additional Comments**

## Commercial General Liability (Occurrence Form)

### Coverage Agreement

This policy is designed to cover the premises and operations of the named insured. It covers amounts any insured is legally required to pay as damages for covered injury or damage that results from Bodily Injury, Property Damage, Personal and Advertising Injury, Products and Completed Operations and Damage To Premises Rented To You.

### Who Is Protected

The public entity, its employees (including employees of the entity's boards or commissions), elected or appointed officials, board and commission members and authorized volunteers.

### Additional Features

*Additional Insureds by Written Contract*  
*Automatic coverage for Additional Insureds with Written Contract*  
*"Pay on Behalf" Form*  
*Broad Form Named Insured*  
*Chartered Aircraft (not for charge)*  
*Contractual Liability*  
*Defense Costs in Addition to Limits of Insurance*  
*Duty to defend claims and suits even if allegations are groundless, false or fraudulent*  
*Extended Property Damage*  
*Host Liquor Liability*  
*Independent Contractors Liability*  
*Non-Auditable Policy*  
*Premises / Operations*  
*Products / Completed Operations*  
*Punitive damages covered up to full policy limits, if allowed by law*  
*Watercraft Coverage (up to 75 feet long)*  
*Worldwide Territory*

## Commercial Automobile

### Liability - OPTION 1

| Coverage   | Symbol(s) | Units | Limit       | Deductible |
|--|-----------|-------|-------------|------------|
| Liability Coverage<br>(Includes Hired and Non-Owned) | 1         | 12    | \$1,000,000 | 0          |
| Number of Autos, excluding Trailers                  |           | 12    |             |            |
| Number of Trailers                                   |           | 0     |             |            |

### State Specific Endorsement

None

| <u>State Additional Coverages</u> | <u>State</u> | <u>Symbol(s)</u> | <u>Units</u> | <u>Limit</u> |
|-----------------------------------|--------------|------------------|--------------|--------------|
| GA                                |              |                  |              |              |
| Uninsured/Underinsured Motorists  | GA           | 2                | 12           | \$75,000     |
| Medical Payments                  | GA           | 2                | 12           | \$0          |

### Physical Damage - OPTION 1

| Coverage               | Symbol | Units | Limit     | Deductible |
|------------------------|--------|-------|-----------|------------|
| Comprehensive Coverage | 7      | 9     | \$404,431 | 500        |
| Collision Coverage     | 7      | 9     | \$404,431 | 500        |

### Special Deductible Application:

#### Coverage Agreement

This policy is designed to cover amounts any insured is legally required to pay as damages for covered bodily injury and property damage that results from the ownership, maintenance, use, loading or unloading of a covered auto and is caused by an accident. Coverage also applies for physical damage to covered autos, if shown.

#### Who Is Protected

The public entity and any permitted user, including its employees (including employees of the entity's boards or commissions), elected or appointed officials, board and commission members and authorized volunteers (for use of a covered auto).

#### Additional Features

##### LIABILITY:

*Broadened Definition of Who Is An Insured*

*Fellow Employee Coverage*

##### PHYSICAL DAMAGE:

*Automatic coverage for commandeered autos*

*Common Deductible provision*

*Coverage for Audio, Visual or Electronic equipment*

*Glass Breakage*

*Loss Payable Clause (blanket)*

*Personal Effects*

*Rental Reimbursement*

*Supplementary Payments*

*Transportation Expense*

## Commercial Automobile

### FLEET AUTOMATIC & REPORTING REQUIREMENTS

#### FLEET AUTOMATIC

1 Commercial Automobile Liability

Coverage is automatically provided for ANY AUTO the entity owns or acquires during the Policy Period, subject to the "Fleet Automatic" conditions outlined below.

**FLEET AUTOMATIC CONDITIONS:**

The entity must submit a request for Liability Coverage or Physical Damage Coverage for any Auto(s). Any Auto(s) which meet conditions a. to c. outlined below will not be eligible for "Fleet Automatic" and will be added by endorsement.

- a. Any vehicle with an original cost new greater than \$250,000, or
- b. Any vehicle meeting the Insurance Services Office (ISO) definition of "Antique Auto", or
- c. The addition of more than five (5) additional autos to the Auto Schedule at any one time.

2 Commercial Automobile Physical Damage

Coverage is provided on a "Fleet Automatic" basis. This means that ANY AUTO(S) the Insured acquires during the Policy Period will be covered automatically, provided it is an additional new model year auto or replaces an auto the entity previously owned which had Physical Damage coverage. The Insured must inform American Public Risk that they desire Physical Damage coverage for these autos within 30 days after the entity acquires the autos. The Insured must submit a request for coverage for any autos which do not meet the conditions outlined in the "Fleet Automatic Conditions" above. Coverage for these autos will be added by endorsement.

#### REPORTING

In order to insure accurate record keeping and claims verification, the Insured must continue to submit all change requests to their Agent on a prompt and timely basis and the Agent must continue to forward these requests immediately to American Public Risk.

## Commercial Property

### OPTION 1

| Coverage   | Limit              |
|--|--------------------|
| Building   | Included           |
| Personal Property  | Included           |
| TOTAL INSURED VALUES   | \$2,492,398        |
| Coverage   | Specific Locations |
| Margin Clause  | 125%               |
| Cause of Loss Form   | Special            |
| Coinsurance  | 90%                |
| Valuation - All Property In the Open - Playground Equipment, Bleachers, Fences, Etc. | ACV                |
| Valuation - Specific Buildings:      Specific:                                       | RC                 |
| Valuation - All Other Buildings  | RC                 |
| Inflation Guard  | 2%                 |
| Deductible (Other Than Wind/Hail)  | 500                |
| Deductible (Wind/Hail)   | 500                |
| <br>   |                    |
| <b>Earthquake</b>  |                    |
| Coverage   | Excluded           |
| <br>   |                    |
| <b>Flood (coverage limited to Flood Zones B &amp; C only)</b>                        |                    |
| Coverage   | Excluded           |
| <br>   |                    |
| <b>Equipment Breakdown:</b>  |                    |
| Limit (subject to \$25,000,000 maximum limit any one location)                       | 2,492,398          |
| Deductible   | 2,500              |
| <br>   |                    |
| <i>Equipment Breakdown Features and Benefits :</i>                                   |                    |
| Air Conditioning & Refrigeration   | Included           |
| Boilers & Pressure Vessels   | Included           |
| Computer & Communications  | Included           |
| Data Restoration   | 100,000            |
| Electrical Systems   | Included           |
| Expediting Expenses  | 100,000            |
| Extra Expense  | Included           |
| Hazardous Substances   | 100,000            |
| Mechanical   | Included           |
| Spoilage   | 100,000            |

### Commercial Property - Public Entity Enhancements

| Enhancement                             | Limit          |
|---|----------------|
| Arson Reward                            | \$10,000       |
| Building Ordinance or Law               |                |
| Loss to Undamaged Portion of Building   | Building Limit |
| Demolition Cost Coverage                | \$100,000      |
| Increased Cost of Construction          | \$100,000      |
| Commandeered Property                   | \$100,000      |
| Common Deductible Provision             | Included       |
| Communications Equipment                | \$50,000       |
| Crime Reward                            |                |
| Per Person                              | \$1,000        |
| Maximum                                 | \$5,000        |
| Extra Expense & Business Income         | \$100,000      |
| Fine Arts - Market Value                | \$50,000       |
| Fire Department Service Charge          | \$5,000        |
| Fire Equipment Recharge                 | Included       |
| Foundations                             | Included       |
| Glass                                   | Included       |
| Grounds Maintenance Equipment           | \$50,000       |
| Lock Replacement                        | \$500          |
| Newly Acquired or Constructed Property  |                |
| Building                                | \$1,000,000    |
| Personal Property                       | \$500,000      |
| Off Premises Utility Failure            | \$50,000       |
| Outdoor Property                        |                |
| Any one Tree, Shrub or Plant            | \$1,000        |
| Total Limit                             | \$50,000       |
| Personal Effects and Property of Others |                |
| Any one Employee or Volunteer           | \$1,500        |
| Any One Occurrence                      | \$50,000       |
| Pollutant Clean Up and Removal          | \$25,000       |
| Premises Boundary Increased Limit       | 1,000 Feet     |
| Property in Transit                     | \$50,000       |
| Property Off-Premises                   | \$50,000       |
| Spoilage                                | \$10,000       |

### Commercial Inland Marine

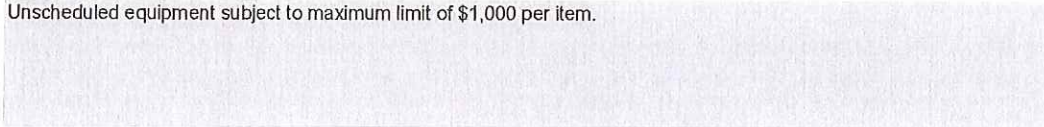
**OPTION 1**

| Coverage  | Valuation | Limit            | Deductible |
|---|-----------|------------------|------------|
| Accounts Receivable   | N/A       | 250,000          | \$500      |
| Animal Mortality (IH 00 69)   | N/A       | 0                | \$500      |
| Communications Equipment  | ACV       | 0                | \$500      |
| Computer Equipment  | ACV       | 0                | \$500      |
| Media and Software (included in Computer Equipment Limit)               | ACV       | 0                | \$500      |
| Contractors Equipment   | ACV       | 7,500            | \$500      |
| Leased or Rented from Others  | ACV       | 0                | \$500      |
| Fine Arts   | ACV       | 0                | \$500      |
| Miscellaneous Equipment   | ACV       | 15,000           | \$250      |
| Radio Towers  | ACV       | 0                | \$500      |
| Scheduled Emergency Equipment   | ACV       | 125,000          | \$250      |
| Valuable Papers   | N/A       | 250,000          | \$500      |
| <b>Total Limit (excluding Accounts Receivable and Valuable Papers):</b> |           | <b>\$147,500</b> |            |

| Additional Coverage | Valuation | Limit | Deductible |
|---------------------|-----------|-------|------------|
|                     |           |       |            |

**Note:**

Unscheduled equipment subject to maximum limit of \$1,000 per item.



## Commercial Crime

**OPTION 1**

| Coverage  | Limit        | Deductible        |
|---|--------------|-------------------|
| Employee Theft - Per Loss Coverage                                    | 100,000      | 500               |
| Employee Theft - Per Loss Coverage - Add Faithful Performance of Duty | 100,000      | 500               |
| Forgery or Alteration   | 100,000      | 500               |
| Inside the Premises - Theft of Money And Securities                   | 50,000       | 500               |
| Inside The Premises - Robbery Or Safe Burglary Of Other Property      | 50,000       | 500               |
| Outside The Premises  | 50,000       | 500               |
| Computer And Funds Transfer Fraud                                     | 50,000       | 500               |
| Money Orders And Counterfeit Money                                    | 50,000       | 500               |
| Credit, Debit or Charge Card Forgery                                  | 50,000       | 500               |
| <b>Additional Coverage</b>  | <b>Limit</b> | <b>Deductible</b> |



**Public Officials Liability**  
**including Employment Practices Liability**  
*Claims-Made Form*

**OPTION 1**

| Coverage  | Limits            | Deductibles |
|---|-------------------|-------------|
| Public Officials Liability - Each Claim                     | \$1,000,000       | \$5,000     |
| Employment Practices and Third Party Liability - Each Claim | \$1,000,000       | \$5,000     |
| Policy Aggregate  | \$1,000,000       |             |
| Retention (Includes Defense Costs)                          | Each Wrongful Act |             |
| Retroactive Date:   | Full Prior Acts   |             |

Defense Costs Outside Limits

**Additional Coverages**

|                                    |               |
|------------------------------------|---------------|
| Back Pay / Front Pay               | Included      |
| HR Helpline Service                | Included      |
| Loss of Earnings                   | \$500 Per Day |
| Crisis Management Coverage         | 25,000        |
| Non-Monetary Relief - Defense Only | 10,000/50,000 |
| Punitive Damages                   | Excluded      |
| Third Party Wrongful Acts          | Included      |

Note:

**Public Officials Liability and Employment Practices Liability  
Claims-Made Form**

**Features & Benefits**

**Coverage Agreement**

This policy is designed to provide claims-made coverage for monetary damages due to actual or alleged wrongful employment acts and actual or alleged wrongful acts of entity officials and employees in their capacities as representatives of the public entity. This includes coverage for:

*Breach of duty*

*Broad definition of Employment Practices Wrongful Act*

*Civil rights violations*

*Constitutional violations*

*Employment Practices:*

*Back Wages and Front Wages*

*Broad definition of Employment Practices Wrongful Act*

*Demotions, reassignments or disciplinary actions of employees*

*Discrimination, harassment or humiliation of employees*

*Libel, malicious prosecution or abuse of process related to employees*

*Mental Anguish and Emotional Distress*

*Refusal to employ or promote an employee*

*Termination or constructive discharge*

*Third Party Liability*

*Neglect*

*Permits and licenses*

*Zoning & land use*

**Who Is Protected**

The public entity, its employees (including employees of the entity's boards or commissions), elected or appointed officials, board and commission members, authorized volunteers.

**Additional Features**

*Broad definition of Insured*

*"Pay on Behalf" Form*

*Non-cancellable mid-term by carrier, except for non-payment of premium*

*Worldwide coverage*

**Police Professional Liability  
Occurrence**

**OPTION 1**

| Coverage                             | Limits            | Deductible |
|--------------------------------------|-------------------|------------|
| Each Occurrence                      | \$1,000,000       | \$5,000    |
| Policy Aggregate                     | \$2,000,000       |            |
| Retention - (Includes Defense Costs) | Each Wrongful Act |            |
| Retroactive Date: Full Prior Acts    |                   |            |
| Defense Costs                        | Outside Limits    |            |
| Punitive Damages                     | Included - 1%     |            |
| <b>Additional Coverages</b>          |                   |            |
| Line of Duty Death Coverage          | 50,000/100,000    |            |



**Note:**



## **Police Professional Liability Occurrence**

### **Features & Benefits**

#### **Coverage Agreement**

This policy is designed to provide coverage (claims-made or occurrence) for monetary damages due to actual or alleged wrongful acts in the entity's law enforcement activities and procedures such as:

*Civil rights violations*  
*Coverage for Intentional Acts*  
*Enforcement of laws and statutes*  
*Excessive force*  
*Failure to protect*  
*Moonlighting (approved by law enforcement department)*  
*Mutual aid agreements*  
*Protection of people and property*  
*Operations of jails and holding cells*  
*Use and maintenance of law enforcement buildings*

#### **Who Is Protected**

The public entity, its employees (including employees of the entity's boards or commissions), elected or appointed officials, board and commission members for vicarious liability arising from law enforcement activities of the Insured.

#### **Additional Features**

*Broad definition of Insured*  
*"Pay on Behalf" Form*  
*Non-cancellable mid-term by carrier, except for non-payment of premium*  
*Worldwide coverage*

## IMPORTANT NOTICES:

### PROPOSAL:

This proposal is based on information provided to American Public Risk, LLC by the Agent.

No warranty is made or implied with respect to the total compliance with bid specifications or applications. It is your responsibility to review the bid specifications or applications and the American Public Risk quote to determine if all coverages have been provided. Please contact us if you have any questions about the coverages offered.

This proposal highlights certain features and benefits for each coverage and policy. Final terms, conditions, and exclusions are contained in each individual coverage and/or policy.

### CLAIMS MADE POLICIES:

Claims Made policies require that the producing Agent communicate with the insured potential gaps in coverage which may exist when purchasing a new policy, renewing an existing policy, or deciding to move coverage from one carrier to another carrier. These potential gaps include, but are not limited to: 1) Difference in Retroactive Dates; 2) Election or Rejection of Extended Reporting Periods and the timeframes applicable for coverage and purchase of each; 3) Exclusion of known incidents, events, claims or wrongful acts; 4) Claim trigger and reporting requirements that may differ from carrier to carrier; 5) Coverage feature differences. Please do not hesitate to contact us if you have any questions.

### PROPERTY POLICIES:

Coverage for Newly Acquired or Constructed Property is subject to limitations regarding limits of insurance and reporting requirements. If the Insured has acquired or plans to acquire such Property, please contact the Underwriter immediately to determine if proper coverage is afforded.

Coverage for Vacant Property is subject to limitations regarding maximum limits of insurance available, covered causes of loss and period of vacancy. If the Insured has acquired or plans to acquire such Property, please contact the Underwriter immediately to determine coverage afforded.

### MINIMUM EARNED PREMIUMS, FEES, ETC.:

Minimum Earned Premium on Surplus Lines Policies is the GREATER of \$1,500 or 25% of annual premium.

Flat cancellation after Policy Inception is not available.

Policy Fees, Engineering Fees and Interlocal Fees are Non-Refundable

### SPECIAL REMARKS:

Thank you for your business

Named Insured: City of Lake Park, GA  
Policy Number: TBD  
Effective Date: 03/01/18  
Insurance Company: AmGUARD Insurance Company

**POLICYHOLDER DISCLOSURE - NOTICE OF TERRORISM INSURANCE COVERAGE**

You are hereby notified that under the Terrorism Risk Insurance Act, as amended, you have a right to purchase insurance coverage for losses resulting from acts of terrorism. *As defined in Section 102(1) of the Act:* The term "act of terrorism" means any act or acts that are certified by the Secretary of the Treasury—in consultation with the Secretary of Homeland Security, and the Attorney General of the United States—to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of certain air carriers or vessels or the premises of a United States mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

YOU SHOULD KNOW THAT WHERE COVERAGE IS PROVIDED BY THIS POLICY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM, SUCH LOSSES MAY BE PARTIALLY REIMBURSED BY THE UNITED STATES GOVERNMENT UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. HOWEVER, YOUR POLICY MAY CONTAIN OTHER EXCLUSIONS WHICH MIGHT AFFECT YOUR COVERAGE, SUCH AS AN EXCLUSION FOR NUCLEAR EVENTS. UNDER THE FORMULA, THE UNITED STATES GOVERNMENT GENERALLY REIMBURSES 85% THROUGH 2015; 84% BEGINNING ON JANUARY 1, 2016; 83% BEGINNING ON JANUARY 1, 2017; 82% BEGINNING ON JANUARY 1, 2018; 81% BEGINNING ON JANUARY 1, 2019 AND 80% BEGINNING ON JANUARY 1, 2020, OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURANCE COMPANY PROVIDING THE COVERAGE. THE PREMIUM CHARGED FOR THIS COVERAGE IS PROVIDED BELOW AND DOES NOT INCLUDE ANY CHARGES FOR THE PORTION OF LOSS THAT MAY BE COVERED BY THE FEDERAL GOVERNMENT UNDER THE ACT.

YOU SHOULD ALSO KNOW THAT THE TERRORISM RISK INSURANCE ACT, AS AMENDED, CONTAINS A \$100 BILLION CAP THAT LIMITS U.S. GOVERNMENT REIMBURSEMENT AS WELL AS INSURERS' LIABILITY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM WHEN THE AMOUNT OF SUCH LOSSES IN ANY ONE CALENDAR YEAR EXCEEDS \$100 BILLION. IF THE AGGREGATE INSURED LOSSES FOR ALL INSURERS EXCEED \$100 BILLION, YOUR COVERAGE MAY BE REDUCED.

SELECTION OR REJECTION OF TERRORISM INSURANCE COVERAGE

I hereby elect to purchase terrorism coverage for a prospective premium of:

I hereby decline to purchase terrorism coverage for certified acts of terrorism.  
I understand that I will have no coverage for losses resulting from certified acts of terrorism.

In the event you accept our binder of coverage but do not return this signed selection/rejection form, we will assume that you have accepted the terrorism coverage as defined in the Terrorism Risk Insurance Act, as amended, if your premium payment includes the prospective premium for terrorism coverage shown above. If your premium payment does not include the amount shown for terrorism coverage, we will assume that you have rejected such coverage, an exclusion will be attached to your policy, and you will have no coverage for losses resulting from certified acts of terrorism.

\_\_\_\_\_  
Policyholder/Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name