

To: Mayor and City Council Members

From: Chief David Kinsey

Date:06/19/2019

Subject: Police Department Report

Fines and Forfeiture for June Court: \$14,639.00

Warrant taken for Theft by Deception

Software Update: Lowndes County **IT Department** volunteered to let Lake Park use their services to update our Patrol Laptops with the new software at no cost to us. They currently have three of our Laptops, we should get them back by Monday next week.

The Director of IT advised we will get new Laptops, at no cost to us probably in July.

At the last meeting we discussed a "handshake" deal with the Sheriffs Office covering Lake Park when an Officer is not on duty. Sheriff Paulk stopped by and advised that the county lawyer thought a simple agreement should be signed. In the Scope of Service it mentions 1900-0700 hours, however, it's agreed that the County will cover just the hours when we are not on duty.

Both of our full time Officers (Benefield and Langley) are doing a fantastic job. Each bring bring a valuable unique skillset to the Police Department. There is money for a Sergeant position as discussed back in April at \$3/hour. At this time, I would like to give both Officers a raise using the \$3. I would like to promote Officer Langley to Sgt, he has over 30 years in L.E. and is an instructor for Firearms and other subjects . He is an excellent Traffic Officer making DUI cases etc to make our streets safer. Officer Benefield works traffic as well and has assisted in doing follow-up investigative work, which he is very detailed and thorough.

I would like to promote Officer Langley to a Sgt @ \$3more/hour and Officer Benefield to Officer/Investigator @ \$1more/hour.

Builder for O'Rileys called, store will not open until 08/03/2019.

I, along with Tabitha, had a couple of phone calls from residents that live on Golf Drive (outside the city) complaining that they don't like the fence that has been put up behind the U-Haul building. They don't like the barb wire and don't like looking at the U-Hauls, (Nothing requires the owner to put a fence up to begin with.... It's commercial property. If the council sees different please advise.

The City of Lake Park received a complainant from a citizen about a high intensity light from a neighbor that shines directly into the back windows of his home. Another neighbor near the complainant advised he gets the brunt of the light as well. The complainant further advised he believes that he is being harassed by signs in the offenders yard as well as the high intensity light. The only thing that I find in our ordinance that may be a law enforcement issue is the Disorderly Conduct law. One of the elements of

the law is "abusive conduct towards another". My plan is to contact the Offender(s) and ask them to redirect the light and remove a sign. If not, a citation will be issued and the court can rule on it. I share this because I understand this may be a sensitive issue for the city. I'm open for suggestions. ie. Official letter from City etc...

Insurance Stipend has been the same for over 10 years. Health Insurance has increased, however, the stipend has not. Not all employees will need GMA coverage if available. Please consider increasing the insurance stipend, if you can even find Gov't Insurance for \$150/month please advise.:)

Tabitha asked me about a Walk Through metal detector again, I like the idea.??

If any questions please call

Thanks,

[Signature]

City Council Fire Report for July 2019

Fire Calls: 4 so far

1 False Alarm

1 fire investigation

1 medical call

1 Tree down

Station Needs: None at this time

Truck Repairs: Rescue 1 is in the shop, should have it back by next week

Community Events: Smoke detectors are available

Grants: GMA grant for maintenance (generator with work light) Tabatha and I need to attend a GMA course in order to qualify for the 2019 Grant , most are one day courses and are held around the state,



120 North Essa Street, Lake Park, Georgia 31636
City Hall 229-559-7470
Fax 229-559-7499

MAINTENANCE DEPARTMENT

JUNE 20, 2019 WORK SESSION

- OIL CHANGED ON 6/12/2019: MOWERS, GATOR, MF TRACTOR
- PRESSURE WASHED CITY HALL AND CIVIC CENTER USING CSW
- 6/15/2019 DURING CSW NOTICED THAT WATER WELL WAS NOT WORKING, IN CHECKING CHECKPOINTS, BREAKER HAD TRIPPED, IT WAS RESET
- CUT/EDGED & MAINTAINED ALL RIGHT-OF-WAYS
- WORKED ON PUMP HOUSE
- SAFETY FIRE EXTINGUISHERS WERE INSTALLED IN ALL CITY/MAINTENANCE/WATER VEHICLES
- ERECTED FLAGS ON MARION STREET
- REPLACED FLAGS AT FIRE STATION AND CEMETERY
- MEET WITH FAMILIES TO SALE PLOTS; MARKED AND LOCATED GRAVE SITES FOR EXTENDED FAMILIES AND BURIALS
- MEET WITH D.O.T AND SCRUGGS COMPANY IN REGARDS TO HWY 376/MARION STREET
- MEET WITH D.O.T ENGINEER & CONTRACTOR IN REGARDS TO SOIL SAMPLES WHERE WATER PIPES ARE LOCATED
- HAULED 1 TRUCK LOAD OF VEGETATION DEBRIS TO QUALITY HOMES 6/18/2019
- REMOVED FALLEN TREE ON 730 BROADWAY STREET
- ENGINEER PLANS READY FOR SUBMITTING TO SUBCONTRACTORS FOR BIDS ON JACKSON CIRCLE
- CUTTING/EDGING AROUND TOMS POND FOR INDEPENDENCE CELEBRATION
- NOW TAKING VEGATION YARD DEBRIS – MUST CALL OFFICE FOR ENTRY TO LOCKED MAINTENANCE GATE
- 5 JUNE CIVIC CENTER RENTALS – HAULED OFF GARBAGE CHECKED TO MAKE SURE IT WAS STOCKED AND CLEANED
- MEET WITH MARSHAL LOCKER (BEAVER CATCHER) ABOUT BROADWAY STREET, WILL BE ADDRESSING COUNCIL AT WORK SESSION
- MEET WITH PYRO TECH AT FIREWORKS SITE; MOWED AND TRIMMED AREA FOR FIREWORK SETUP
- 2:00 A.M. WAS CALLED OUT TO REMOVE FALLEN TREE AT GORDON STREET ON JUNE 13, 2019 – USED BACKHOE

| STREET NAME | PRE DIRECTION | ZIP CODE | TO NUMBER | ODD / EVEN | DIST COMBO | CNG | SEN | HSE | JUD | COM | SCH | WRD | LAST CHANGED BY | LAST CHANGED DATE | Column1 |
|----------------|---------------|----------|-----------|------------|------------|-----|-----|-----|------|-----|-----|-----|-----------------|-------------------|---------|
| 4H CLUB RD | | 31636 | 321 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 01/28/2014 | |
| 4H CLUB RD | | 31636 | 204 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 01/26/2014 | |
| 4H CLUB RD | | 31636 | 420 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 01/26/2014 | |
| 4H CLUB RD | | 31636 | 503 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 01/26/2014 | |
| 4H CLUB RD | | 31636 | 605 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 | |
| BACK FORTY DR | | 31636 | 465 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| BAXLEY DR | | 31636 | 229 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| BROADWAY | | 31636 | 951 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| CARTER ST EXT | | 31636 | 99 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 06/16/2016 | |
| CASAMONICA | | 31636 | 2065 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 03/19/2018 | |
| CORBETT RD | | 31636 | 911 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 | |
| COUNTRY LN | | 31636 | 783 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 | |
| DAVID DR | | 31636 | 5213 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| DAVID DR | | 31636 | 5249 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/20/2013 | |
| E COLLINS | | 31636 | 110 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| E COTTON AVE | | 31636 | 115 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| EMARION | | 31636 | 105 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/20/2015 | |
| EAGLE CREST DR | | 31636 | 621 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| EGRET WAY | | 31636 | 1025 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| HARRIS TRL | | 31636 | 218 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 | |
| HARRIS TRL | | 31636 | 215 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 | |
| HERON | | 31636 | 10 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/20/2015 | |
| ISLAND ST | | 31636 | 401 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/08/2013 | |
| ISLAND ST | | 31636 | 600 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| JACKSON CIR | | 31636 | 517 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 | |
| JACKSON CIR | | 31636 | 526 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 | |
| JOHNSTON | | 31636 | 751 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| JOHNSTON WAY | | 31636 | 763 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |

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|----------------|--|-------|------|---|-------|-----|-----|-----|------|---|---|----|----------------|------------|--|
| LAKE | | 31636 | 210 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/11/2013 | |
| LAKE | | 31636 | 604 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/11/2013 | |
| LAKES BLVD | | 31636 | 261 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| LAKES BLVD | | 31636 | 647 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| LAKES BLVD | | 31636 | 414 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| LAKES BLVD | | 31636 | 783 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| LANE DR | | 31636 | 805 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/08/2013 | |
| LONG POND RD | | 31636 | 304 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| LONG POND RD | | 31636 | 1000 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 02/07/2017 | |
| LUKE CIR | | 31636 | 899 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/29/2014 | |
| N BROADWAY ST | | 31636 | 307 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/05/2013 | |
| N CLAYTON | | 31636 | 10 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/20/2015 | |
| N EAST ST | | 31636 | 621 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/08/2013 | |
| N ESSA ST | | 31636 | 308 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| N FORREST ST | | 31636 | 10 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/20/2015 | |
| N GORDON ST | | 31636 | 116 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/08/2013 | |
| N LAWRENCE ST | | 31636 | 307 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| N MAIN ST | | 31636 | 307 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| N RAILROAD AVE | | 31636 | 614 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| N WEST ST | | 31636 | 211 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 | |
| OAK ST | | 31636 | 155 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/08/2013 | |
| OCEAN POND | | 31636 | 1 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| OCEAN POND | | 31636 | 6431 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| OCEAN POND RD | | 31636 | 508 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/05/2013 | |
| OLD US 41 | | 31636 | 5589 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 | |

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|---------------------|------|-------|------|---|-------|-----|-----|-----|------|---|---|----|----------------|------------|
| PARK ST | | 31636 | 419 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 |
| PINE CIR | | 31636 | 601 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/08/2013 |
| RICKS AVE | | 31636 | 315 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/10/2013 |
| RICKS AVE | | 31636 | 611 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 |
| S BROADWAY | | 31636 | 109 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/07/2018 |
| S BROADWAY ST | | 31636 | 951 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 |
| S BROADWAY ST | | 31636 | 10 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/20/2015 |
| S CLAYTON ST | | 31636 | 113 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 |
| S EAST ST | | 31636 | 209 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 |
| SESSA ST | | 31636 | 600 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 |
| S GORDON ST | | 31636 | 106 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 |
| S LAWRENCE ST | | 31636 | 811 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 06/01/2015 |
| S MAIN | | 31636 | 905 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 |
| S RAILROAD AVE | | 31636 | 210 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/05/2013 |
| S WEST ST | | 31636 | 825 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 |
| SAND CRANE CIR | | 31636 | 788 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/10/2018 |
| SANDY BOTTOM DR | | 31636 | 561 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/05/2013 |
| SEVILLA SPRINGS CIR | | 31636 | 675 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 06/27/2017 |
| SHEAVETTE RD | | 31636 | 511 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 |
| TERESA DR | | 31636 | 606 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 |
| TERESA DR | | 31636 | 812 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 08/30/2013 |
| THOMAS DR | | 31636 | 510 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/03/2013 |
| THOMAS AVE | | 31636 | 214 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 08/15/2018 |
| TOMS POND RD | | 31636 | 500 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/12/2013 |
| W COLLINS | | 31636 | 1008 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 09/20/2013 |
| W COTTON AVE | | 31636 | 1100 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 10/25/2018 |
| W MARION AVE | WEST | 31636 | 703 | A | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/03/2013 |

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|--------------|--|-------|------|---|-------|-----|-----|-----|------|---|---|----|----------------|------------|--|
| W/MARION AVE | | 31636 | 3119 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/03/2013 | |
| W/MARION AVE | | 31636 | 812 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| W/MARION AVE | | 31636 | 906 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/03/2013 | |
| W/MARION AVE | | 31636 | 1006 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 08/15/2018 | |
| W/MARION AVE | | 31636 | 1450 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 05/27/2015 | |
| W/MARION AVE | | 31636 | 1886 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 08/15/2018 | |
| W/MARION AVE | | 31636 | 2014 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 08/15/2018 | |
| W/MARION AVE | | 31636 | 2422 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/03/2013 | |
| W/MARION AVE | | 31636 | 3018 | E | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092DCOX | 09/03/2013 | |
| ZEIGLER | | 31636 | 111 | O | 00746 | 008 | 008 | 174 | STHN | 3 | 4 | L1 | 092TLINKSWILER | 08/06/2014 | |



VALDOSTA HIGH SCHOOL

4590 INNER PERIMETER ROAD
VALDOSTA, GEORGIA 31602
Telephone 229-333-8540
Fax 229-333-8584



Georgia School of Excellence

Ayonnae White

20 May 2019

To Whom it May Concern:

As an active member of our community, I'm sure you are interested in ways to improve the lives and education of our young people. We feel exactly the same way. We are extremely excited to announce that we are leading an educational tour to Germany, Italy, and Switzerland for VHS students during Spring Break 2020. The experiences they will have while traveling will serve as life-long lessons and change their view of themselves and the world.

As teachers, we understand the importance of experiencing other cultures and having the opportunity to travel. This experience will only enhance a student's enthusiasm for learning. Students will visit Neuschwanstein Castle and tour Munich, Dachau concentration camp, take a gondola ride and visit the Doge's Palace in Venice; and explore the beauty of the Swiss Alps in Lucerne, Switzerland. It is our hope that as many students who want to participate in this unique learning opportunity will have the chance.

We have chosen to partner with EF Educational Tours for our tour abroad—EF has over 50 years of experience in student travel and offers our students the guaranteed lowest price. In an effort to provide as much financial assistance for the students as possible, this letter goes out to you to ask for your support.

Unfortunately, for many of our students, funds are in short supply. In an attempt to help students, we are planning several fundraisers throughout the year and we are asking for your help!

There are four sponsorship levels you can choose from:

- Platinum: \$250 and up
 - As our thank you for your donation, you will receive a dinner complimentary of the International Club; your name/company on our trip t-shirt; a shout out on the Valdosta High School Facebook Page; and a newsletter when we return from the trip detailing the experiences of this wonderful trip!
- Gold: \$100
 - As our thank you for your donation, you will receive your name or company logo on our trip t-shirt; a shout out on the Valdosta High School Facebook Page; and a newsletter detailing the experiences of this wonderful trip!
- Silver: \$75
 - As our thank you for your donation, you will receive a shout out on the Valdosta High School Facebook Page and a newsletter when we return detailing the experiences of this wonderful trip!
- Bronze: \$50
 - As our thank you for your donation, you will receive a newsletter when we return detailing the experiences of this wonderful trip!

We really appreciate your assistance and thank you in advance for your help. If you have any questions about the tour, the fundraisers we have planned for the year, or the benefits of educational travel, please feel free to contact Joy Eldridge

jeldridge@gocats.org or Sarah Broome sbroome@gocats.org. We can also be reached by phone at (229) 333-8540.

Sincerely,
Joy Eldridge and Sarah Broome

VHS International Club Sponsorship Information Sheet

Name/Company

Address:

Sponsorship Level:

_____ Platinum: \$250 and up

_____ Gold: \$100

_____ Silver: \$75

_____ Bronze: \$50

Student's Trip you are sponsoring (if applicable):

Ayonne White

Please return this form with a check made payable to: Valdosta High
School International Club

Attention: Sarah Broome
4590 Inner Perimeter Road
Valdosta, GA 31601