

**NOTICE
OF DECISION**

Date of Notice: SEPTEMBER 27, 2017

Application Type: REZONING Case # REZ-2017-09

Site Location: W. MARION AVENUE, 4-H CLUB ROAD AND LONG POND ROAD

Map and Parcel Number: ALL OR A PORTION OF TAX MAP 0221C - PARCEL 001

Project Name: ROBERT A. REGISTER ESTATE

The Lowndes County Board of Commissioners heard REZ-2017-09 on September 26, 2017, and **APPROVED** the applicant's request to rezone ~126 acres from its original zoning classification of R-1 (Low Density Residential) to R-10 (Suburban Density Residential). The Motion was approved via a Three-Two (3-2) vote with the followings **conditions**:

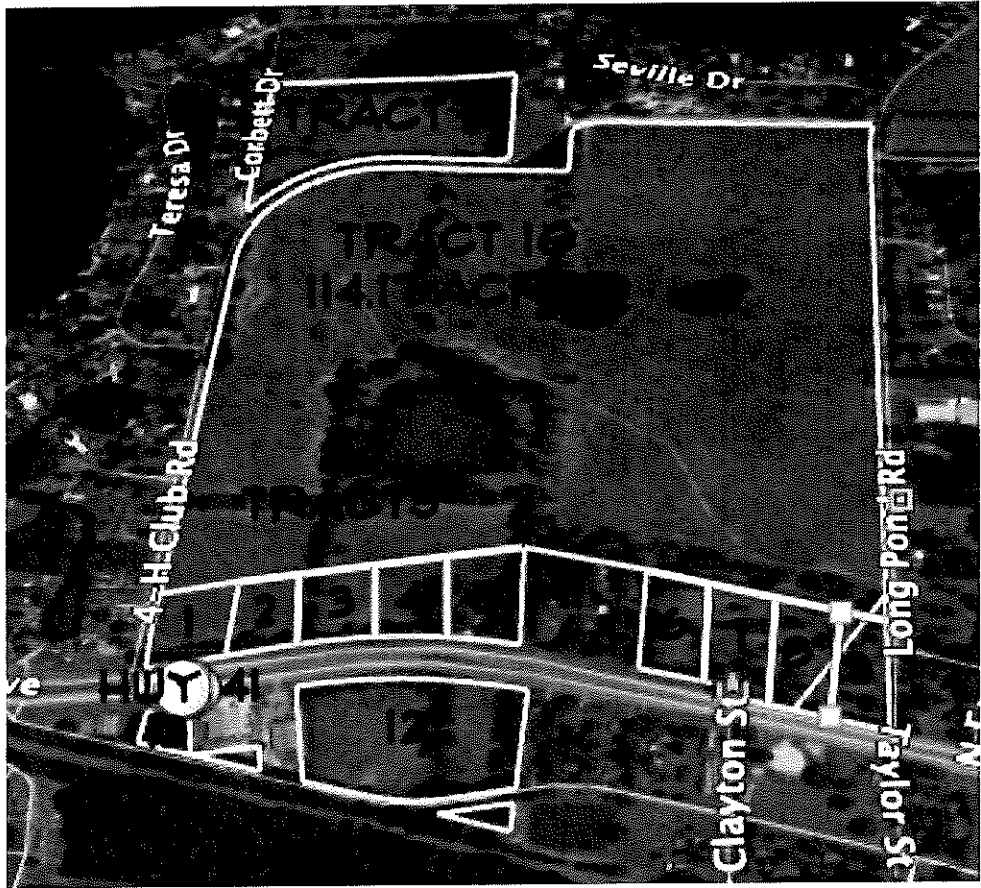
1. The minimum lot size is 14,520 square feet or 1/3 acre lots;
2. Lots front interior roads;
3. Manufactured homes or mobile homes are not allowed;
4. Two-family or duplexes are not allowed;
5. Instead of 13.7 acres of C-G (General Commercial) zoning the property shall be zoned R-10 (Suburban Density Residential) with the same conditions.

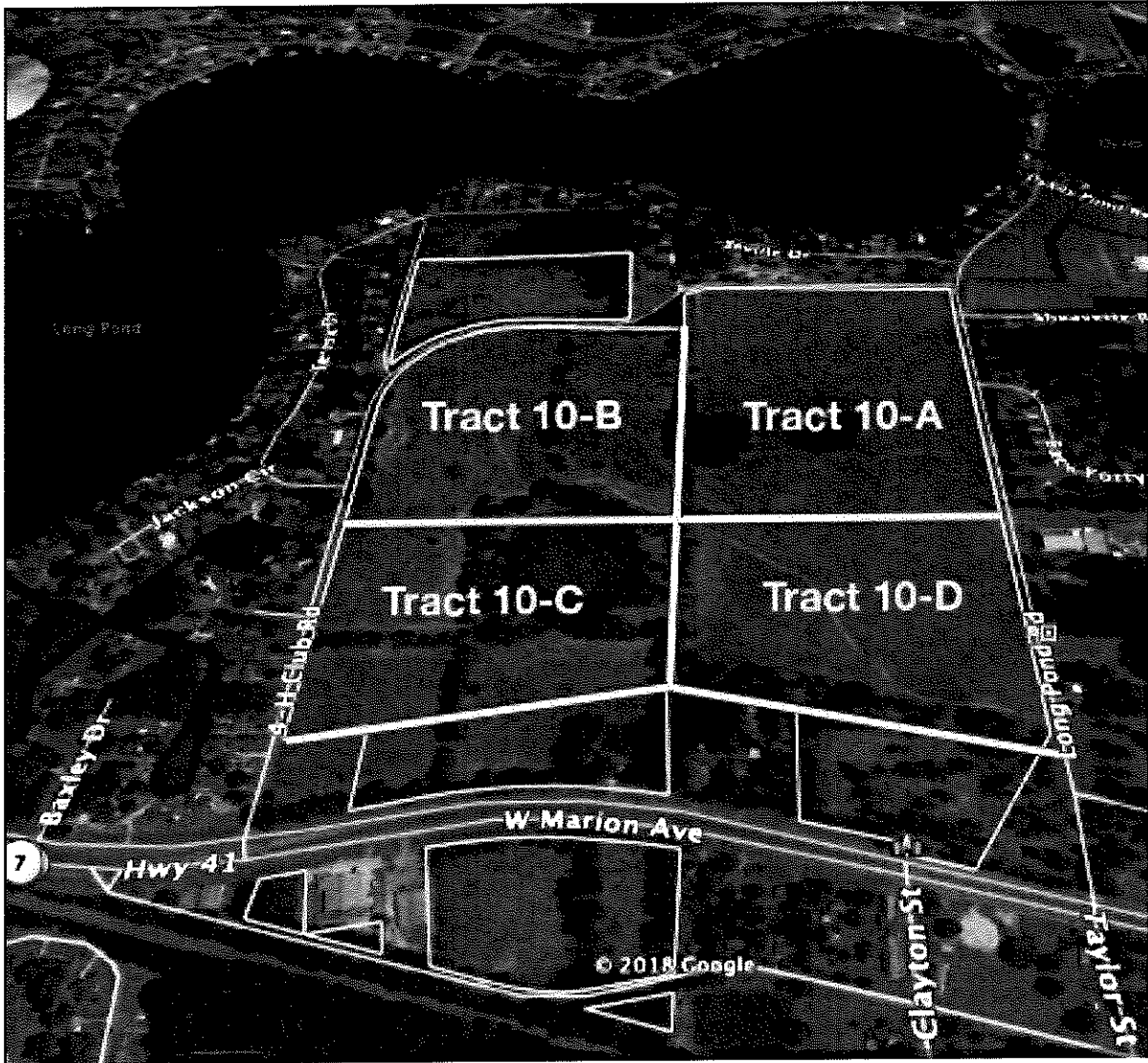
*Tinni
671-2422
tanni@lowndescounty.com*

*BDC
minutes
LAKE (video)*

Debra A. Tulloch
Zoning - Administrative Assistant

Actions by the Board of Commissioners are subject to appeal through the Superior Court. Therefore, actions by the Board of Commissioners are not final until thirty (30) days after the date that such actions are recorded.





Julie Wilbers

October 1, 2019

RE: Proposed revision to Lake Park City Ordinance 114.

Section 5.6-2.a and Section 5.6-2.b. ARE NOT ORDINANCE WORTHY SECTIONS.

An ordinance is legislation and laws set up AND mandated by the local government. These job descriptions are best served as part of the Advisory Committee By-Laws.

1. If these sections are to be included in the ordinance, then the Council should include in the ordinance a means to enforce these sections. **These sections become laws.**
2. Each section becomes **LITERAL IN ITS MEANING.**

Sec. 5.6-1. "...create and establish a trust fund..."

1. What happened to the Toms Pond Veterans Memorial Fund?
2. Why is the Veterans Memorial Fund not listed with appropriate limits to how the monies are used?
3. Is the Veterans Memorial Fund being renamed as the "trust fund"?
4. If so, is it the intent of Council to allow "building improvements, utilities, maintenance, event planning, and city community activities" to be funded from the Veterans Memorial Fund?

Sec. 5.6-1. "...separate fund accounts".

1. Who decides the establishment of a separate fund account?

October 1, 2019, page 2.

RE: Proposed revision to Lake Park City Ordinance 114.

Sec. 5.6-2.a. Committee Chairman..... "Other duties of Committee Chairman **MAY** include but are not limited to...."

1. Why is this section included if it is considered optional (the use of the word "may") duties?

Sec. 5.6-2a. "...in accordance with the Georgia Open Meetings Act...."

1. The members of the committee are volunteers. They are not trained in the requirements set down by the GA Open Meetings Act, therefore know that if the meetings are not held in accordance with this state law, it falls on the shoulders of the Mayor and City Council. I would suggest that a member of Council, in a non-voting capacity, be included in the appointed trustees and present at all meetings to insure that all meetings are held within those GA state mandated meeting requirements.

Sec. 5.6-2.b. "...this team is in charge of gathering and organizing ALL THE ITEMS FOR THE EVENT..."

1. Unless a committee member has access to large equipment, THIS IS NOT POSSIBLE.
2. "...clean up"
3. "...develop and plan fundraisers to pay for events...." So according to this revision of Ordinance 114, the committee members are legally responsible **planning** and **executing** 6 events, 2 recreation areas, **AND** Fundraising activities, as well. (Sec. 5.6-3.) Again, Council is legislating volunteers.

Sec. 5.6-3." ...events and/or activities **include** but **are not limited to**..."

October 1, 2019, page 3.

RE: Proposed revision to Lake Park City Ordinance 114.

1. Is this to mean that Council can continue to add to the list of events as they determine?
E.G. mule races, chili cook-off, yo-yo tournament.....the list can go on and on, because Council will have the authority to **INCLUDE** whatever and as many activities that they want without consideration of the **VOLUNTEER** committee members and their personal lives.

***THE ANSWER IS YES....BECAUSE AN ORDINANCE IS A LAW.

Sec. 5.6-4. "...any gifts or donations....shall be deposited in the trust fund."

1. What about gifts/donations that were given with a specific project? Are they deposited into the general trust fund?

All other City Committee Chairman responsibilities and duties are not listed as part of the ordinances that cover the Ethics Committee, Cemetary Committee and the Board of Zoning Appeals.

WHY DOES COUNCIL FEEL THAT THIS HAS BECOME NECESSARY FOR THE PARKS AND RECREATION COMMITTEE ORDINANCE?

Is Council planning on making the same changes to all other volunteer committee ordinances, if not, why not?

NAME: Julie Wilbers  DATE SUBMITTED: 10/4/2019

TITLE: EMA Liaison

DATE	TRAINING INFO	START TIME	END TIME	# HOURS	STIPEND
5/30/2019	EOC Pre Hurricane season meeting, Valdosta	9:30 AM	12:00 PM	2.5	\$22.50
9/23/2019	EMA training, GPSTC, Forsyth, GA	8:00 AM	4:00 PM	8	\$72.00
9/24/2019	EMA training, GPSTC, Forsyth, GA	8:00 AM	4:00 PM	8	\$18
9/25/2019	EMA training, GPSTC, Forsyth, GA	8:00 AM	4:00 PM	8	*****
TOTAL HOURS:				26.5	
HRS TO BE PAID:				12.5	
AMOUNT DUE:					\$112.50

NOTES: Training hours to be paid at \$9/hour up to 10 hours per month.
*****September training hours exceeded 10 hours.

Expense report

PURPOSE: Emergency Manager Certification Courses (*1, *2)

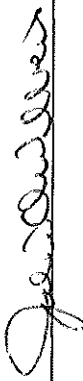
STATEMENT NUMBER: _____

From 9/30/2019

To _____

EMPLOYEE INFORMATION:

Name Julie O Wilbers



Position EMA Liaison

Department _____

Date	Account	Description	Hotel	Transport	Mileage	Meals	Misc.	Total
09/22-25/19		GPSTC EMA Training, Forsyth, GA						\$ -
9/22-24/19		Comfort Inn, Forsyth, GA , \$79.06 x 3 nights	\$ 237.19					\$ 237.19
9/23-25/19		GPSTC Food Court				\$ 16.06		\$ 16.06
09/22, 09/25		GPSTC Mileage, Total 364 miles x \$0.58/mile			\$ 211.12			\$ 211.12
		*1. EOC Management and Operations (16 hrs)						
		*2. Preliminary Damage Assessment (8hrs)						
			\$ 237.19	\$ -	\$ 211.12	\$ 16.06	\$ -	\$ 464.37
			Subtotal				\$ 464.37	
			Advances				Total	
							\$ 464.37	

APPROVED: _____

NOTES: _____



Comfort Inn (GA767)

333 Harold G. Clark Pkwy
Forsyth, GA 31029
(478) 994-3400
gm.GA767@choicehotels.com

Account: 676273159

Date: 9/25/19

Room: 204 SP20M3

Arrival Date: 9/22/19

Departure Date: 9/25/19

Check In Time: 9/22/19 6:57 PM

Check Out Time: 9/25/19 7:28 AM

Rewards Program ID: GP-JXW578116

You were checked out by: csincl

You were checked in by: csincl

Total Balance Due: 0.00

WILBERS, JULIE
360 Back Forty Dr
LAKE PARK, GA 31636

Post Date	Description	Comment	Amount
9/22/19	Room Charge	#204 WILBERS, JULIE	64.79
9/22/19	State Tax		4.54
9/22/19	City / County Tax		3.24
9/22/19	State Hotel-Motel Fee		5.00
9/23/19	Room Charge	#204 WILBERS, JULIE	64.79
9/23/19	State Tax		4.54
9/23/19	City / County Tax		3.24
9/23/19	State Hotel-Motel Fee		5.00
9/24/19	Room Charge	#204 WILBERS, JULIE	68.79
9/24/19	State Tax		4.82
9/24/19	City / County Tax		3.44
9/24/19	State Hotel-Motel Fee		5.00
9/25/19	Visa Payment		(237.19)
		XXXXXXXXXXXX1424	

Folio Summary 9/22/19 - 9/25/19		
Room Charge		198.37
State Tax		13.90
City / County Tax		9.92
State Hotel-Motel Fee		15.00
Visa Payment		(237.19)
Balance Due:		<u>0.00</u>

This rate is eligible for partner rewards. If this rate is changed, you may no longer be entitled to Choice Privileges points.

If payment by credit card, I agree to pay the above total charge amount according to the card issuer agreement.

X _____



Congratulations. You are earning Choice Privileges Points for this stay.

Thank you for your business! Book your next reservation on www.choicehotels.com for the best internet rates guaranteed.

Welcome to
Georgia Public Safety Training Center

Receipt: T0001000433756 Date: 9/25/2019
Terminal: T0001 Time: 11:51
Staff: NB

ITEM	QTY	PRICE	TOTAL
Banana	1	0.75	0.75
Water, Bottled	1	1.00	1.00
6" Sub/Wrap	1	3.50	3.50
Subtotal			5.25
Tax			0.37
Total \$			5.62
CASH			5.62

Thank you for dining at GPSTC Cafeteria
Please retain your receipt
as proof of purchase



T0001000433756

Welcome to
Georgia Public Safety Training Center

Receipt: T0001000432693 Date: 9/24/2019
Terminal: T0001 Time: 11:21
Staff: NB

ITEM	QTY	PRICE	TOTAL
Water, Bottled	1	1.00	1.00
Banana	1	0.75	0.75
6" Sub/Wrap	1	3.50	3.50
Subtotal			5.25
Tax			0.37
Total \$			5.62
CASH			20.00

Change back (CASH) 14.36

Thank you for dining at GPSTC Cafeteria
Please retain your receipt
as proof of purchase



T0001000432693

Welcome to
Georgia Public Safety Training Center

Receipt: T0003000431712 Date: 9/23/2019
Terminal: T0003 Time: 11:22
Staff: WA

ITEM	QTY	PRICE	TOTAL
Water, Bottled	1	1.00	1.00
6" Sub/Wrap	1	3.50	3.50
Subtotal			4.50
Tax			0.32
Total \$			4.82
CASH			10.00
Change back (CASH)			5.18

Thank you for dining at GPSTC Cafeteria
Please retain your receipt
as proof of purchase



T0003000431712

**Georgia Emergency Management
and
Homeland Security Agency**

hereby certifies that

Julie O. Wilbers

has attended

EOC Management and Operations

Course Hours: 16

Completed September 24, 2019

Sam Bryson
Director



Edward Westcott

Course Coordinator

**Georgia Emergency Management
and
Homeland Security Agency**

hereby certifies that

Julie O. Wilbers

has attended

**Preliminary Damage Assessment - Individual Assistance and Public
Assistance**

Course Hours: 8

Completed September 25, 2019

Tommy Simpson
Director



Edward W. Starks

Course Coordinator



120 North Essa Street, Lake Park, Georgia 31636
City Hall 229-559-7470
Fax 229-559-7499

City of Lake Park Work Session Minutes

Monday July 30, 2018

2:00 PM

The City of Lake Park held a Work Session on Monday July 30, 2018 at 2:00 PM at the Lake Park City Hall. Those present were as follows; Mayor Schindler, Mayor Pro Tem Ronald Carter, Council Members Tom Barr, Debbie Sauls, and Carl Taylor, Clerk Tabatha Fowler, Deputy Clerk Connie Martinez and citizens.

Mayor began with the Pledge of Allegiance.

Council reviewed the Department reports submitted for review. No action taken.

Mayor advised Clerk to contact Southern Fibernet and sent them a notice regarding the Franchise tax of 3%. No action taken.

Discussion for the Lake Park Christmas Jubilee. A representative had come in at 1 for the meeting and stated she was unsure if she would be able to return at 2. Mayor asked that they be put on the agenda for August 7, 2018. No action taken.

Board of Zoning Appeals – Suggested amendments to Zoning Ordinance- put on August 7 agenda. No action taken.

Bulk Water billing policy and procedure discussed. Put on agenda for August 7, 2018. No action taken.

Copies & Notary Fees discussed, no action taken.

Richo Contract discussed, no action taken.

Lawrence Street Closure between Railroad and Thomas and Environmental Survey discussed, no action taken.

Employee job description and duties discussed, no action taken.

Administrative –

Discussed Emergency Management Liaison Julie Wilbers pay of \$35 for each training meeting she must attend up through January 2019 and then possible rate of \$9.00 per hour with a maximum 10 hours per month, no action taken.

Set July 4th Celebration post meeting for Thursday August 9th at 6:00 PM, no action taken.

Feb 5, 2019

Mayor Sandlin stated that he was contacted by the citizens that live on Pine Circle requesting some poles with reflectors be placed on the backside of the property.

Mayor Sandlin also asked Maintenance Department about the lights at the water pump.

Mayor Sandlin gave an update on the backhoe.

Mayor Sandlin asked if Council had anything further to report.

Member Taylor stated he gave everyone a copy of information regarding the employee time that they can discuss at the next work session.

Member Barr began discussion regarding Julie Wilbers as the City of Lake Park EMA. He further said that Julie has taken on a big role and is motivated to do the job and we all know that she will do the job well. Member Barr made a motion to appoint Julie Wilbers as the Lake Park EMA and to approve her to attend required training for that position, Member Taylor second, all in favor, motion passed. Mrs. Wilbers also asked whom she would report to; Council advised that it would be to the Mayor.

Mayor asked if there was any further business. Timothy Lucas with Liberty National Life Insurance Company asked to approach Council. He stated that he thought he was going to be put on the agenda to present Council with products that his company offers to cities and their employees. Mayor asked Council if they wanted to add Lucas to the agenda. Member Barr made a motion to add Liberty National to the agenda, Member Davis second, all in favor, motion passed. Lucas come forward and presents Council with his business card and gave a brief description of his products. Clerk Fowler was told to contact Lucas by email and tell him as to the next work session date so they could discuss it further.

Mayor asked if there were any more business items, he went on to state the need to go into Executive Session to discuss R-1 case update/litigation matters and personnel. Member Taylor made a motion to go into Executive Session to discuss litigation matters and personnel, Member Davis second, all in favor, Regular Meeting adjourned into Executive Session at 9:22.

Employees and citizens were dismissed.

Read & approved _____

Date _____

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Gregory E. Smith & Ruth Watson
 522 Jackson Circle
 Lake Park, GA 31636



9590 9402 3157 7166 9591 86

2. Article Number (Transfer from service label)
 7016 0750 0000 6577 4142

PS Form 3811, July 2016 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Address

B. Received by (Printed Name) Greg Smith C. Date of Delivery 10-21-14

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Mail Restricted Delivery (00)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Randall & Margaret Fountain
 526 Jackson Circle
 Lake Park, GA 31636



9590 9402 3157 7166 9591 93

2. Article Number (Transfer from service label)
 7016 0750 0000 6577 4135

PS Form 3811, July 2016 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Address

B. Received by (Printed Name) M. Fountain C. Date of Delivery 10-15-14

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

Mayor Sandlin, City Council and Police Department:

North Main Street Lake Park, Georgia

The concern is vehicles parked on the street with expired tags. They make it hard for delivery vehicles, mail person, trash trucks, emergency vehicles, etc. There is a fire hydrant at the end of that street and if anyone ever needed to use it, it would be hard getting down there. There are 2 pick ups that have sat on that street now for **YEARS**. We have asked before that someone please issue having these eye sores removed from our city streets to make it easier for deliveries, mail people, emergency vehicles, etc to move around. Let's keep our small town streets clutter free!

Thank you

RECEIVED OCT 14 2019

PUBLIC HEARING NOTICE

Community Development Block Grant – Post Award Hearing CDBG#19p-x-092-2-6073

The **City of Lake Park** will hold a Public Hearing on October 29, 2019, at 10:30 a.m. at the Lake Park City Hall, 120 N. Essa Street, Lake Park, Georgia, for the purpose of discussing the approved activities of the City's Community Development Block Grant Program. On October 16, 2019, the City of Lake Park was awarded a grant in the amount of \$378,349 to construct Water Facilities Improvements.

Items to be discussed at the Hearing include:

- The amount of funds received and a description of the activities;
- The amount of funds available for each activity and the amount of funds that will benefit low and moderate income persons;
- The plan, if applicable, to minimize or prevent displacement of persons and the plan to assist persons who may be displaced; and
- Fair Housing laws and the City of Lake Park's plan to affirmatively further Fair Housing.

The Public is invited to attend this Hearing to become informed of the project activities. The City of Lake Park is committed to providing all persons with equal access to its services, programs, activities, education and employment regardless of race, color, national origin, religion, sex, familial status, disability or age. For a reasonable accommodation please contact City Clerk Tabatha Fowler at 229-559-7470 before October 29, 2019. If you need an alternative format or language, please contact City Clerk Tabatha Fowler at 229-559-7470 before October 29, 2019.

Persons with hearing disabilities may consider using the Georgia Relay Service, at (TDD) 1-800-255-0056 or 1-800-255-0135 (Voice).

