

Subject **Citizens Concern**  
From Logan Hair <lhair0416@gmail.com>  
To <clerk@cityoflakeparkga.com>  
Date 2019-08-21 11:34 AM



- 
- Ipconcern.pdf (~42 KB)

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To whom this concerns

Please consider reaching out to Don that owns Lakes Storage, I do not see where he pulled a permit for the new fence that he put up. The chained link with barb wire around the top does not match the current standards of the neighborhood. This decreases the value and privacy of our homes. I really hope we can all work together in coming up with a solution to this issue. Changing the fence completely to match the new fence that the parts store just put up would be ideal but privacy mesh on the chained link would at least help some. I've spoke with my neighbors and they are unhappy too and will be submitting complaints.

please see attached hand written concern

I look forward to hearing back

thanks  
Joseph and Logan Jasinski

**City of Lake Park - Complaint Form**

City of Lake Park, 120 N Essa St, Lake Park, GA 31636  
Phone: 229-559-7470 - Website: [www.cityoflakeparkga.com](http://www.cityoflakeparkga.com)

**Description of Complaint or Concern**

June - August 2019

Date of Occurrence

Lakes Storage Rear of property

Location of Occurrence

Description of Complaint/Concern (use back side of sheet if necessary)

the new fence behind the storage buildings removes all privacy in the golf vr neighborhood.  
Please let's at least put privacy fence up. This is a major decrease in privacy + value in our homes.

**Contact Information - Optional**

Please complete this section if you would like someone to follow up with you

Logan Jasiński

Name

5250 Golf Vr Lake Park, GA 31636

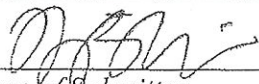
Address

229 221 9180

Phone

lhair04110@gmail.com

Email



Signature of Submitter

8-21-19

Date

**Administrative Section**

Follow Up:

Subject **Re: Citizens Concern**  
From <tabithafowler@cityoflakeparkga.com>  
To Logan Hair <lhair0416@gmail.com>  
Date 2019-08-22 10:18 AM



I apologize for the delay in my response, I typically try to respond to all emails within the same business day that I receive them.

The replacement of the damaged fence did not require a building permit. The fence that was installed at Lakes Storage, does not violate any of the City of Lake Park's building codes or ordinances pertaining to dimensions and location. I have not found any reason for the property owner to have to remove or replace the fence.

We cannot force the property owner to put up the style fence that matches the current neighborhood standard, as long as it meets all building and safety codes.

Tabatha Fowler  
City Clerk

On 2019-08-21 11:34 AM, Logan Hair wrote:

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please see attached hand written concern

I look forward to hearing back

thanks  
Joseph and Logan Jasinski

# City Council Fire Report for September 2019

**Fire Calls: 3 so far**

3 False Alarm

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**Station Needs:** Station Generator

---

**Truck Repairs:** Rescue 1 is still in the shop, they have identified an electrical issue they are working on.

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**Community Events:** Smoke detectors are available

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**Grants:** GMA grant for maintenance ( generator with work light) Tabatha and I need to attend a GMA course in order to qualify for the 2019 Grant , most are one day courses and are held around the state,

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# Lake Park Fire Department Generator Request

First section is Generator quotes

Second Section is labor cost

Third section is total cost

Thank you for considering this proposal

# Lake Park Fire Department Generator Request

## First section Generator quotes

Miller Hardware	5047.00
Factory Pure (Refurbished)	4299.00
Home Depot	5047.00

**MILLER WHITEHEAD HARDWARE**  
**104 S LEE ST VALDOSTA GA 31601**  
**REMIT TO: P.O. BOX 1629**  
**VALDOSTA GA 31603**  
**(229) 242-3910**

**DOCUMENT NUMBER**  
**270418**

**PAGE NO**  
**1**

**CUST NO: 103560      JOB NO: 000**  
**BILL TO: CITY OF LAKE PARK**

**LAKE PARK      GA 31636**

<b>CLERK</b>	<b>SALESPERSON</b>	<b>DATE / TIME</b>
TD	WHITEHEAD	8/1/19 3:23
<b>TERMINAL</b>	<b>REFERENCE</b>	
552	GENERATOR	

***ESTIMATE***

**SHIP TO: ATTN CHIEF BROWN**  
**NEXT DRAY**

<b>SHIP VIA</b>	<b>PO NUMBER</b>
	CHIEF BROWN
<b>DUE DATE</b>	<b>ESTIMATE</b>
	270418
<b>TAX</b>	<b>TERMS</b>
92M LOWNDES COUNTY - MILL	NET 10TH

LN#	ITEM	UM	DESCRIPTION	ORDERED	B/O	SHIPPED	PRICE /PER	EXTENSION
1	3895323	EA	GEN 22/19KW W/200ATS	1		1	5047.99 /EA	5047.99 N

TAXABLE      0.00  
NON-TAXABLE      5047.99  
SUBTOTAL      5047.99

TAX AMOUNT      .00  
**TOTAL AMOUNT      5,047.99**

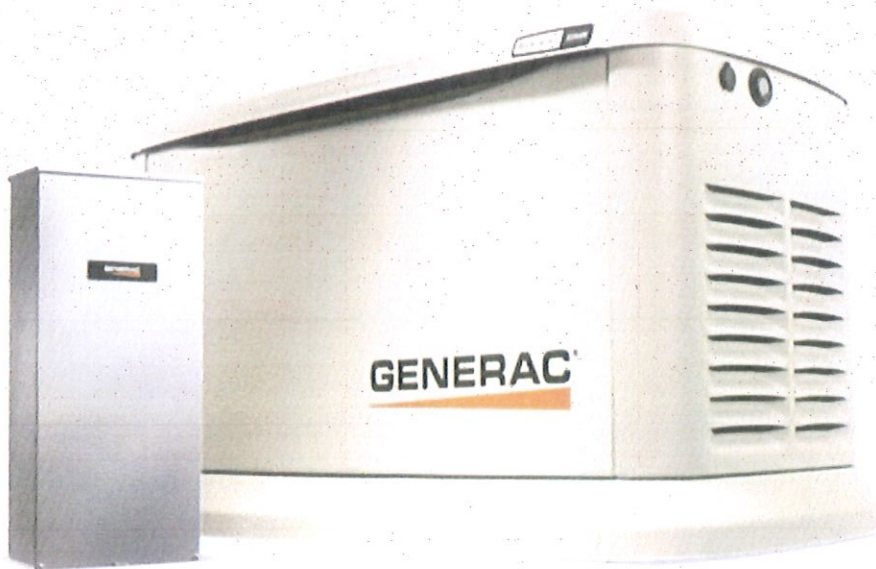
**X**



Home > Generators > Generac 7043 Guardian 22kW/19.5kW Standby Generator Manufacturer RFB

## GENERAC 7043 GUARDIAN 22KW/19.5KW STANDBY GENERATOR MANUFACTURER RFB

Model: Generac SKU: 7043R ★★★★★ 34 reviews

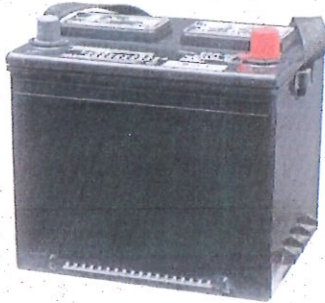




## Extended Warranty Options

- 2 Year Extended Warranty (\$219) [Details](#)
- 3 Year Extended Warranty (\$319) [Details](#)
- 5 Year Extended Warranty (\$419) [Details](#)

## CUSTOMERS ALSO PURCHASED



**Generac**  
Generac 12V Battery  
For All Standby Models  
(8kw-22kw  
Generators)  
**\$ 99.00**

 **SOLD OUT**

**\$ 4,299.00**

As low as \$280/mo at 10% APR with [affirm](#)  
See how much you prequalify for

**OUT OF STOCK**



EMAIL ME WHEN AVAILABLE

**SHIPS DIRECTLY FROM GENERAC**

Please allow 2-5 business days for processing

- ✔ 100% certified refurbished by the manufacturer
- ✔ Ships directly from Generac
- ✔ Works with liquid propane or natural gas
- ✔ Authorized Generac dealer

Refurbished units are clean condition and most look brand new. Many are unused returns that have never been fired up, except during testing. If there has been prior use, it is very minimal. Our generators are manufacturer refurbished by Generac. All units are fully tested for performance and guaranteed to work like new.

#### What's In the Box:

- Generac 7043 22kw Standby generator
- 200 Amp NEMA 3 (indoor / outdoor rated) whole house automatic transfer switch
- Aluminum Enclosure
- Composite pad
- User's manual

## GENERAC                      GUARDIAN                      22KW GENERATOR WITH TRANSFER SWITCH

The 22 kW Guardian® Series home standby generator is the largest air-cooled home standby generator on the market. Not only does it deliver all the features and functionality customers have come to expect from the market-leading brand of home standby generators, but with an MSRP that is the lowest cost per kilowatt of any air-cooled home standby generator. Provides whole house coverage for many homes.

Up to **whole house protection** with the 200-amp, NEMA 3R (aluminum outdoor enclosure) smart switch.

**5 Year Warranty** for automatic standby generators.

Works with **liquid propane or natural gas**.

**True Power™ Technology** delivers best-in-class power quality with less than 5 percent total harmonic distortion for **clean, smooth operation of sensitive electronics and appliances**.

Generac generators and engines are **engineered and built in the USA\***.

\*Built in the USA using domestic and foreign parts

**Generac's G-Force Engine** is a **purpose-built, pressure-lubricated engine** capable of handling the rigors of generator use, resulting in power that's **more reliable and requires less routine maintenance** than any competitive engine.

**Quiet-Test™ Self-Test Mode** runs at a lower RPM for a five or twelve minute test, making generators **significantly quieter than other brands while consuming less fuel**.

<b>Full Load Fuel Consumption (GPH)</b>	0
<b>Weight (lbs.)</b>	515
<b>Response Time (Seconds)</b>	30
<b>Exercise Cycle</b>	Yes
<b>Length (Inches)</b>	48
<b>Width (Inches)</b>	25
<b>Low Oil Shut Down</b>	Yes
<b>Hour Meter</b>	Yes
<b>Overload Protection</b>	Yes
<b>Automatic Voltage Regulation</b>	Yes
<b>Circuits Protected</b>	Whole house
<b>Total Harmonic Distortion</b>	<5%

<b>Warranty</b>	5-year limited
<b>Color/Finish Family</b>	Off-white
<b>Material</b>	Aluminum
<b>UL Safety Listing</b>	Yes
<b>CSA Safety Listing</b>	Yes
<b>ETL Safety Listing</b>	No
<b>Normal Operating Load dB Noise Level</b>	67
<b>Series Name</b>	Guardian Series
<b>Height (Inches)</b>	29
<b>Wattage Range (Diesel)</b>	N/A
<b>Wattage Range (Liquid Propane)</b>	20100 to 30000
<b>Wattage Range (Natural Gas)</b>	15100 to 20000
<b>Fuel Consumption 1/2 Load (LP)</b>	98
<b>Fuel Consumption 1/2 Load (NG)</b>	228

#### DIMENSIONS

Product Length (in.)	48
Product Width (in.)	25
Product Height (in.)	29
Product Weight (lbs)	515

**24/7/365 Customer Support Team** standing by all day, every day from our headquarters in Wisconsin to answer any questions you might have.

Our RhinoCoat™ powder-coated finish helps make **corrosion-resistant aluminum perfect for all weather conditions.**

Generac's Evolution™ Controller features a **multilingual LCD display** that allows users to monitor battery status and track maintenance intervals to ensure your generator is always in top operating condition.

Mobile Link™ Remote Monitoring allows you to **monitor the status of your generator from anywhere in the world using a smartphone, tablet, or PC.** Easily access information, such as the current operating status and the generator's maintenance schedule. Connect your account to your authorized service dealer for fast, friendly and convenient assistance. (sold separately)

### Full Specifications

#### SPECIFICATIONS:

##### NG Fuel

**Consumption Full Load** 327 cu.ft/hr

##### NG

**Fuel Consumption Half Load** 228 cu.ft/hr

##### LP

**Fuel Consumption Full Load** 3.90 gal/hr

##### LP

**Fuel Consumption Half Load** 2.53 gal/hr

<b>Fuel Type</b>	Liquid propane or natural gas
<b>Liquid Propane Rated Wattage</b>	22000
<b>Natural Gas Rated Wattage</b>	19500
<b>Engine Displacement (Cu. Centimeters)</b>	999
<b>Engine Series</b>	G-Force
<b>Number of Circuits</b>	Whole house
<b>Automatic Transfer Switch Included</b>	Yes
<b>Transfer Switch Amps</b>	200
<b>Transfer Switch Rating</b>	200 amp
<b>Engine Brand</b>	Generac



Share Save to Favorites Print

Best Seller

Generac  
22000-Watt (LP)/19500-Watt (NG)  
Air-Cooled Standby Generator  
with Wi-Fi and Whole House 200  
Amp NEMA3 Transfer Switch

★★★★★ (1,570) Write a Review Questions & Answers (62)

- See alternate image for form to redeem promo offer
- Generac OHVI engine is purpose-built for extended run times
- True Power Technology delivers best-in class power quality

**\$5,047<sup>00</sup>**

Save up to \$100 on your qualifying purchase.  
[Apply for a Home Depot Consumer Card](#)

**GET EXPERT IN-HOME INSTALLATION**  
A local pro will take care of the job for you.  
[What to Expect](#)

Quantity - 1 +

Not in Your Store - We'll Ship It There

Add to Cart

We'll send it to Valdosta for **free pickup**

Available for pickup  
September 2 - September 5

[Check Nearby Stores](#)

We'll Deliver It to You

Add to Cart

**Free Delivery**

Get it by  
September 4

[Delivery Options](#)

Or buy now with

We're unable to ship this item to:  
AK, GU, HI, PR, VI

Easy returns in store and online  
[Learn about our return policy](#)

## Product Overview

Generac 22,000-Watt Guardian Series home standby generator is the largest air-cooled home standby generator on the market. Not only does it deliver all the features and functionality customers have come to expect from the market-leading brand of home standby generators, but with an MSRP that is the lowest cost per kilowatt of any air-cooled home standby generator. Provides whole house coverage for many homes.

- Up to whole house protection with the 200 Amp, NEMA 3R (aluminum outdoor enclosure) smart switch
- 5-year limited warranty for automatic standby generators
- True power technology delivers best-in-class power quality with less than 5% total harmonic distortion for clean, smooth operation of sensitive electronics and appliances
- Generac generators and engines are engineered using domestic and foreign parts
- Generac G-force engine is a purpose-built, pressure-lubricated engine capable of handling the rigors of generator use, resulting in power that's more reliable and requires less routine maintenance than any competitive engine
- 24/7, 365-days customer support team standing by all day, every day from our headquarters in Wisconsin to answer any questions you might have
- Quiet-test self-test mode runs at a lower RPM for a 5-minutes or 12-minutes test, making generators significantly quieter than other brands while consuming less fuel
- Tough, durable all-aluminum enclosures: our RhinoCoat powder-coated finish helps make corrosion-resistant aluminum perfect for all weather conditions
- Mobile link remote monitoring allows you to monitor the status of your generator from anywhere in the world using a smartphone, tablet, or PC, easily access information, such as the current operating status and the generators maintenance schedule, connect your account to your authorized service dealer for fast, friendly and convenient assistance (sold separately)

### Info & Guides

- [Full Product Manual](#)
- [Product Brochure](#)
- [Replacement Part List](#)
- [Warranty](#)

You will need Adobe® Acrobat® Reader to view PDF documents.

[Download](#) a free copy from the Adobe Web site.



# Specifications

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## Dimensions

Product Height (in.)

29 in

Product Length (in.)

48 in

Product Width (in.)

25 in

## Details

Application

Home Standby

Built-in inverter

No

CA (CARB) Compliant

CARB Compliant

Color Family

Beige

Engine Displacement (cc)

999

Engine Make

OEM Branded

Features

LCD Display,Low Oil Shutdown,Overload Protection

Fuel Tank Capacity (gallons)

0

Full load fuel consumption (gallons/hour)

0

Included

Automatic Transfer Switch

Number of circuits/outlets

0

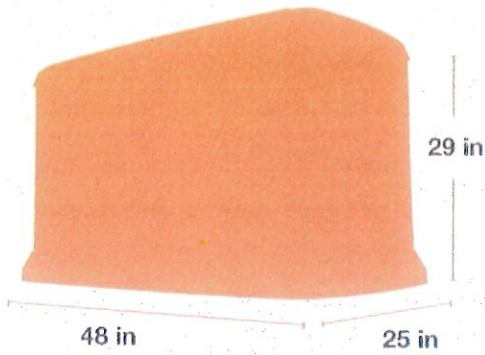
Operational Volume (dB)

67

Outlet Type

120/240 Single Phase

Power Type



Purpose-Built  
Generac®  
G-Force Engine



Tough, Durable  
All-Aluminum  
Enclosure

Shop This Collection from Generac (11)



Generac 9,000-Watt (LP)/8,000-Watt (NG) Air Cooled Standby Generator with Wi-Fi and 100 Amp  
(131)

\$2677<sup>00</sup>

Select This Item



Generac 11000-Watt (LP)/10000-Watt (NG) Air-Cooled Standby Generator with Wi-Fi and Whole  
(658)

\$3387<sup>00</sup>

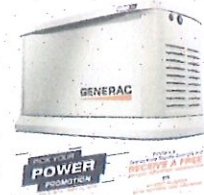
Select This Item



Generac 16000-Watt (LP)/16000-Watt (NG) Air Cooled Standby Generator with Wi-Fi and Whole  
(940)

\$4247<sup>00</sup>

Select This Item



Generac Guardian Series 22000-Watt (LP)/19500-Watt (NG) Air-Cooled Standby Generator with  
(7)

\$4517<sup>00</sup>

Select This Item

0 Items Selected

Add Items To Cart

Shop This Collection from Generac





# Lake Park Fire Department Generator Request

## Second section Labor to install

Luke Electrical Contractors	1200.00
MR.ELECTRIC	2785.01
S&S Electric	1250.00

**Luke Electrical Contractors**

**4259 Johnston Road**

**Valdosta Ga 31605**

**August 26 2019**

**229-292-8157**

**Proposal for Lake Park Volunteer Fire Department**

**Furnish materials and labor to Install 22000 Watt air cooled standby generator, 1200.00**

**This price does not include running gas line to propane tank**

**Generator is not included in this price!**

**Thank you for the opportunity to bid on this project**



Mr. Electric of Valdosta  
223 N. Ashley St., Suite 305  
Valdosta, Ga 31601  
Contact: 229-415-7900

Estimate 1340340  
Job 1330867  
Estimate Date 8/21/2019  
Technician Daniel Franklin  
Customer PO

**Billing Address**  
David Brown  
200 West Cotton Avenue  
Lake Park, GA 31636 USA

**Job Address**  
David Brown  
200 West Cotton Avenue  
Lake Park, GA 31636 USA

**Estimate Details**

Generator Installation: Customer supplied generator install

Task #	Description	Quantity	Your Price	Your Total
ZZ84925	Generator Install/// Customer supplies 22KW and transfer switch..... Also bury/add propane line...	1.00	\$2,785.01	\$2,785.01

Potential Savings \$0.00

Sub-Total \$2,785.01

Tax \$0.00

Total \$2,785.01

Est. Financing \$41.78

Thank you for your business!

IMPORTANT NOTICE: You and your contractor are responsible for meeting the Terms and Conditions of this contract. KNOW YOUR RIGHTS AND DUTIES UNDER THE LAW. YOU, THE BUYER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE 3RD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION. SEE THE ATTACHED NOTICE OF CANCELLATION FORM FOR AN EXPLANATION OF THIS RIGHT. I agree that initial price quoted prior to the start of work does not include any additional or unforeseen tasks. Nor materials which may be found to be necessary to complete repairs or replacements. I also agree to hold Mr. Electric® or its assigns harmless for parts deemed corroded, unusable or unreliable for completion of stated work to be done. I hereby authorize Mr. Electric to perform proposed work and agree to all agreement conditions as displayed and further acknowledge that this invoice is due upon receipt. A monthly service charge, at maximum allowed by law, will be added after 10 days. Independently owned and operated franchise. Amount to Authorize: \$2,785.01



LAKE PARK FIRE DEPARTMENT <lakeparkfirega@gmail.com>

---

**electrical for generator**

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**S & S Electric** <sselect1@bellsouth.net>  
To: lakeparkfirega@gmail.com

Thu, Aug 22, 2019 at 9:51 AM

Att: Chief David Brown

Furnish material and labor to wire generator.

Price does not include any gas lines or start up of generator.

\$1,250.00

Thank You!  
Duane Sistrunk  
President

Generator	5047.00
-----------	---------

Labor	1200.00
-------	---------

Gas company charge to hook up to propane tank (AKINS)	350.00
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<b>TOTAL</b>	<b>6597.00</b>
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Adopted 7-11-17

RECEIVED JUN 30 2017

TF

ORDINANCE NO. 114

AN ORDINANCE OF THE CITY OF LAKE PARK, GEORGIA

To amend the Code of the City of Lake Park ("the City Code") to add a new Chapter 5.6 regarding establishment of a trust fund and board of trustees for management of the Tom's Pond Veterans Memorial Park; and for other purposes,

BE IT ORDAINED by the Mayor and Council of the City of Lake Park and it is hereby ORDAINED by the authority thereof:

I.

A new Chapter 5.6 is added to the City Code as follows:

**Chapter 5.6**

**PARKS**

**Article I: Tom's Pond Veterans Memorial Park**

**Sec. 5.6-1. Trust fund established:**

There is hereby created and established a trust fund to be known as Tom's Pond Veterans Memorial Park Trust Fund (hereinafter referred to as "the trust fund"), and all monies received by the city pursuant to the provisions of this article shall be a part of and be deposited in said trust fund, and shall be kept separate and apart from all other funds of the city. The records of the city shall at all times show the amount of principal and interest held in such trust fund.

**Sec. 5.6-2. Trustees.**

The city council shall appoint four individuals who shall serve as the board of trustees for the trust fund. Persons serving as trustees are not required to be residents of the city. Members of the board of trustees shall serve a term of four years commencing from the date of initial appointment, except that if a trustee position shall become vacant during the term, the city council shall appoint a successor who shall serve for the balance of the departing trustee's term. Individuals may be appointed for successive terms. The board of trustees shall meet monthly or at such times as may be agreed by a majority of the trustees. All business of the board of trustees shall be conducted in accordance with the Georgia Open Meetings Act. Three trustees shall constitute a quorum of the board of trustees. Once a quorum is established, actions by the board shall require approval by affirmative vote of a majority of the trustees present and eligible to vote.

**Sec. 5.6-3 Powers of Trustees.**

The board of trustees shall be authorized to use the assets of the trust fund to provide for building, improvement, utilities, and maintenance of the Tom's Pond Veterans Memorial Park. Any expenditures of trust funds totaling \$500.00 or more shall require approval by the city council. Substantially related expenditures shall be aggregated and presented together and the trustees shall not attempt to circumvent the provisions of this section by breaking up proposed expenditures into smaller amounts.

**Sec. 5.6-4 Gifts to Trust Fund**

Any gifts or donations received by the city or trustees and identified by the donor as being for the Tom's Pond Veterans Memorial Park shall be deposited in the trust fund.

**Secs. 5.6-5 – 5.6-15. Reserved**

II.

All other provisions of the City Code shall remain in full force and effect except as amended hereby.


III.

This Ordinance shall become effective immediately upon adoption.

IV.

All Ordinances and parts of Ordinances in conflict with this Ordinance are hereby repealed.

ORDAINED this 11 day of July, 2017.

  
Eric Schindler, Mayor

ATTEST:

  
Tabatha Fowler, City Clerk



# City of Lake Park, Georgia

## Lake Park's Park & Recreation Advisory Committee Bylaws

### Article I Purpose & Objectives

**Section 1** The purpose of the Advisory Committee is to strive for excellence toward the betterment of the City of Lake Park Georgia

- A) Advise the Governing Body of the City of Lake Park, Georgia regarding Parks & Recreation issues affecting programs, services & facilities of the city.
- B) Create a more desirable, healthier & safer city.

**Section 2** The objective of the committee shall be to assume duties for the recommendation of the following recreational purposes:

- A) The establishment of supervised recreation for the city of Lake Park, Ga.
- B) Recommendations for use of parks, playgrounds, recreational facilities, water areas, or any other recreations and structure(s), lands or buildings owned or leased to the city of Lake Park, Ga.

### Article II Membership

**Section 1** The committee shall be composed of the Chairman plus 5 members

**Section 2** The council shall appoint members to the committee.

**Section 3** Committee members shall be one or both of the following:

- A) Residents within the City of Lake Park
- Or
- B) Business Owners with a Lake Park, Georgia mailing address

**Section 4** Other than provisions set forth in section 4 governing initial terms, each committee member shall serve a four-year term. A committee member appointed to fill an unexpired term shall complete that said unexpired term.

**Section 5** Once the expiration of the initial term each committee member will be allowed the continuance of service as long as the City Council permits.



## Article III Officers-&-Staff Liaison

- Section 1** The elected Officers of the Committee are as follows:
1. Chair
  2. Vice-Chair
  3. Secretary
- Section 2** Terms of elected Officers shall be one year commencing the date of the election and continuing until the succeeding year's election.
- Section 3** The council shall elect Officers at the first regularly scheduled meeting of each year.
- Section 4**
- A)** In the event that the Office of Chair becomes vacant the Office shall succeed to the Vice-Chair for the unexpired term. The Office of Vice-Chair will then succeed to the Secretary and the council shall elect a member to succeed the Secretary for the unexpired term at the next regular scheduled meeting.
- B)** In the event that the Office of Vice-Chair becomes vacant the Office shall succeed to the Secretary for the unexpired term. The council shall elect a member to succeed the Secretary for the unexpired term at the next regular scheduled meeting.
- Section 5** The duties of the elected officers shall be as follows:
- A) Chair**
1. Shall preside at all committee meetings.  
Shall preside at all city meetings
  2. Shall represent the committee, as necessary, at all city meetings.
- B) Vice-Chair**
1. Shall preside at all committee meetings.
  2. Shall preside at all city meetings in the absence of the Chair.
  3. Shall represent the committee in the absence of the Chair, as necessary, at said city meetings.

**Article III**  
**Officers-&-Staff Liaison**  
**Continued...**

**C) Secretary**

1. Shall preside at all committee meetings.
2. Shall represent the committee in the absence of both Chair and Vice-Chair, as necessary, at said city meetings.
3. Shall present committee and or board with any and or all documentations regarding the Lake Park Parks and Recreation Advisory Committee.

**Article IV**  
**Vacancy Procedure**

Upon the vacancy of a position on the committee, the Chairman shall notify the city council of the vacancy. The city council shall at that time assume responsibility to find a suitable replacement until a member is voted in to fulfill the duties for the remainder of the term.

**Article V**  
**Attendance**

- Section 1** All committee members are expected to attend all regular and special meetings.
- Section 2** Any committee member having three (3) unexcused absences or five (5) accumulated absences in one (1) calendar year; for any reason shall be deemed by the committee to have voluntarily resigned from his/her position.
- Section 3** Failing to notify the chairman of an absence at least twenty-four (24) hours prior to a scheduled meeting shall be counted as an unexcused absence. Attendance shall be reviewed regularly to ensure compliance.

**Article VI**  
**Meetings**

- Section 1** The committee shall meet regularly at a date, time, and place as determined by a simple majority vote of the members so long as ten days' notice is given to all committee members. If circumstances warrant it, Chair may cancel or postpone a regular or special meeting of the

committee and; if necessary; set a new date, time, and place for the meeting.

## Article VI Meetings Continued...

**Section 2** Notice of regular meetings and agendas if prepared for regular meetings shall be transmitted to all committee members at least one week prior to the meeting. Notices, agendas, minutes, and other materials may be delivered electronically.

**Section 3** The Chair may call a special meeting of the committee, provided at least three full days' notice is given to all committee members, media and the public via posting notice of the special meeting on the website or via other means as available and as deemed appropriate by the chair.

## Article VII Quorum

Four (4) Members of the committee shall constitute a quorum. There must be a quorum present before the committee may conduct any official business. Informal consideration and discussions may occur in the absence of a quorum.

## Article VIII Open Meetings & Records

All regular and special meetings of the committee shall be held in compliance with the GA Sunshine Law (O.C.G.A. § 50-14-15 and § 50-18-73, as amended). All records of the committee shall be subject to the provisions of the Georgia Open Records Law Est. 1998

## Article IX Bylaws

**Section 1** The purpose of these bylaws is to establish rules governing the internal organization of the committee and its' operational procedures.

**Section 2** These bylaws may be amended at any time by a simple majority vote of all current members of the committee.

**Section 3** Amendment to these bylaws may be initiated at any time, but a proposed amendment must be placed on the agenda prior to a regular meeting before it may be considered by the committee.

Revised 1-29-19

**Section 4** Bylaws and all amendment to these bylaws must be approved by the Lake Park City Council before bylaws or amendments to bylaws will take effect.

May 1  
2018

Keith Sandlin, 901 Cotton Ave, stated he wanted to apologize to the Mayor and Council for missing the two meetings that he was invited to attend. He stated that he had other meetings that he had to go to.

Richard Sell, 1013 Egret Way, wanted to acknowledge that the citizens should work together, and that he understood the issues that property owners have with the upkeep and maintenance of their property. He also included that Council might want to consider a permitting process for those property owners to use boats on the pond; it's a potential revenue source.

Mayor called for Admin/Executive Reports

Member Carter requested that a potentially hazard in the road on Railroad Ave be added to the next meeting agenda. There is a water line that is sticking out of the ground and has busted pavement around it. Jeff was told to rope/tape off area until we can get it checked out. No action taken.

Council reviewed and discussed a bid submitted by Mike Killen for the Railroad Ave and Lawrence Street area. No action taken.

Next Meeting will be Monday May 21 at 6:30 PM. Mayor asked that Mike Killeen and Lovell Engineering be contacted and asked to attend. No action taken.

Council reviewed bids for millings to repair/patch areas of road at Ocean Pond from Killeen and from Scruggs. No action taken.

Council reviewed bid submitted from Luke Electrical for upgrade to electrical panel for City Hall. No action taken.

Mayor and Council advised to put the Lawrence Street closure between Railroad and Thomas on the agenda for May 21.

Member Taylor asked about auditor review and accounting procedures. No action taken.

Member Barr suggested that they consider consolidating or forming a committee (1) to cover Tom's Pond events/activities, Tom's Pond Veterans Memorial, Civic Center, and other event planning. He further stated that he felt that we owed it to the existing committee members, to contact them by letter to inquire if they would like to continue to serve on such a committee. No action taken.

Mayor and Council agreed to contact property owners surrounding Tom's Pond by letter to advise them of Ordinance 118 and to notify them that the final reading and vote for adoption would be held on June 5, 2018.

Being no further business, Member Barr made a motion to adjourn at 8:50 PM, all in favor motion passed.

Read & approved \_\_\_\_\_

Date \_\_\_\_\_



120 North Essa Street, Lake Park, Georgia 31636  
City Hall 229-559-7470  
Fax 229-559-7499

City of Lake Park Call Meeting Minutes  
May 21, 2018  
6:30 PM

Mayor Schindler called the work session to order and led with the Pledge of Allegiance.

Those present were as follows; Mayor Schindler, Mayor Pro Tem Ronald Carter, Council Members Tom Barr, Debbie Sauls, and Carl Taylor, Clerk Tabatha Fowler, Deputy Clerk Connie Martinez and citizens.

Mayor began by calling on Joyce Jones from Georgia Power Valdosta Credit Union. Mrs. Jones began by giving a brief description of the credit union and their membership. She also explained the process of electronic payroll process.

Mayor asked if there were any additions or changes to the submitted department reports. Police Chief Breletic came forward to explain the recent GCIC audit. He also stated that the July 4<sup>th</sup> Celebration Parade will be held on June 30 at 3:00 and the events to follow at Tom's Pond. He further stated he would like to introduce Charles "Chuck" Davis, whom had approached him again about annexing in his lake. Mr. Davis came forth and stated that he would like to annex in the Long Pond Lake he had acquired and would like the City of Lake Park to consider his annexation. Davis offered a copy of his appellat court finding on his property.

Mayor called for discussion of the Lawrence Street/Railroad drainage. Lovell Engineering Team Leader Clayton Milligan came forward to discuss and answer any questions as it pertains to the proposal submitted for surveying and engineering service for the drainage issue. Before proceeding with any action, Council decided to request other engineering bids for same scope of work. \*Member Carter stated that historical society expressed that they would like the city to hold off any more repairs right now until they could have their own work completed.

Mayor asked for item of Railroad Ave damage to be reviewed. Council decided to request pictures of damage and review already submitted bids to determine if this work was included in previous bids.

Mayor called for the item of the Lawrence Street closure between Railroad and Thomas, Council discussed and reviewed plans for the area. Member Carter made a motion and Member Taylor second for discussion. After discussion, Mayor asked for Member Carter to restate his motion. Member Carter stated he recommended that they open up Lawrence Street all the way down to the pond, and use an engineer to get the proper drainage, layout, parking, handicap parking, and whether it will have to be concrete or paved. Member Taylor second the motion, all in favor motion passed.

Mayor then called for item of the Tom's Pond Veterans Memorial Committee. Clerk Fowler read aloud the letter mailed to each of the members, as previously requested by Council. (See attached). Fowler explained that the only member of the committee to respond as requested was Laura Minchew, who was also in attendance. \*Member Sauls stated that she was notified by David White that he did not want to continue on the committee.

Council discussed (5) potential committee members for a Parks and Rec Committee, and an amendment to Ordinance 114 Tom's Pond Veterans Memorial Park. Council Member Taylor stated that Southern Occasions Florist (Dawn and/or Heather) had shown an interest in becoming active with Christmas Tree Lighting event and decorations. Bob Wilbers and Laura Minchew previously volunteered to serve on such a planning committee as well. Mayor advised that Johnny Parker, local businessman, also expressed interest in serving on a committee. Mayor further stated he would like to see a Council Member be on the committee, not to lead it but to be there to advise on procedures. That Council Member would have no voting rights unless there was a tie among the 4 committee members. Clerk is to contact Attorney Plumb to inquire about ordinance amendment, and Council will readdress at the next Council meeting. Currently being considered for the committee is, Bob Wilbers, Laura Minchew, Johnny Parker, Southern Occasions Florist (either Dawn or Heather) and Council Member Carl Taylor. It was also decided that a representative (other than council person) would be appointed from the committee to present updates on events and accounts quarterly to the Mayor and Council.

Mayor called for discussion of the staging area for debris. Mayor explained that they had located a parcel of property that he would like to approach the property owner to inquire about using for emergency situations as a staging area for debris. He further explained that if the property owner agreed, the property would still have to be inspected by EPA to confirm that it meets all the EPA/FEMA guidelines. Upon agreement of the use of property and inspections by EPA/FEMA, Mayor proposed paying property owner \$850 annually, and that the fee is reimbursable by FEMA if an emergency or disaster occurs. After discussion, Member Carter made a motion to allow Mayor to contact property owner and offer the \$850 a year to pay for the use of her property as a staging area for debris contingent on EPA approval, annexation, and it be guaranteed for 3 years, Member Sauls second for discussion. After discussion, Member Carter retracted his motion. Council will re-approach at next meeting.

Mayor called for discussion of annexation fee removal, they discussed what the current charges were and what the current expense was for the city. Members agreed that anyone wanting to come into the city should not be charged for that process. Member Carter made a motion to remove the annexation fee and Member Taylor second, all in favor motion passed.

Mayor requested clerk to contact First State Bank to inquire about process and prices for doing payroll EFT's, as well as First Federal Bank.

Mayor asked if there were any further business, Member Carter stated he was approached by Fran Wilbers about the Tom's Pond Veterans Memorial Fund donations being refunded. Mayor advised that they had previously gotten legal direction on that issue from Attorney Plumb and advised that we need to direct those questions to him.

Being no further questions meeting adjourned at 9:05 PM.

Read & approved \_\_\_\_\_ Date \_\_\_\_\_

June 5  
2018

Member Taylor asked for an update on the Ocean Pond road repair, Council discussed the use of SPLOS VII funds or LMIG funds for repair, they asked Patterson to gather more bids on the repair.

Member Barr asked Fire Chief for an update on the compressor repair. Chief Brown stated that the parts had been delivered and that they should have it repaired soon. He also asked about status of the light bar, Brown stated that the light bar was in working condition. Member Taylor asked about the pump testing and the possibility of decreasing the ISO rating. Chief Brown explained plans that the fire departments are working on which includes Pre Fire Plans and inspections. Member Taylor expressed his support and stated he would like for Council to entertain a possible compensation for the extra time that it will take to get these inspections and processes completed before the next ISO grading.

Police Chief Breletic came forward with a bid for a barcode scanning system for his officers. They system would enable the officers to scan the back of driver's license and get a quicker history of the driver, therein making it easier for the officer to maintain visual on the vehicle, driver, and/or passengers which in turn makes for a safer work environment. Breletic went on to report that he had funds in the public safety portion of the SPLOST VII that he would like for Council to approve for this purchase. Member Taylor made a motion to approve the purchase of the barcode scanner to improve the police equipment using SPLOST VII, public safety-law enforcement, funds, Member Carter second, all in favor motion passed.

Member Taylor stated that before moving on, he would like to make motion to go into Executive session. After quick discussion, Member Taylor retracted his motion.

Mayor called for agenda item of Lawrence Street Closure between Railroad and Thomas. Council reviewed the Engineer report submitted by Arrow Engineering and Construction Services, LLC. No action taken at this time.

Mayor called for review of Ordinance 114, he read the existing Ordinance aloud. No action taken at this time, item to be put on the agenda for the June 26 Call Meeting.

Mayor stated that at this time there were no updates to report regarding the staging area for debris. Item to be put on the agenda for the June 26 Call Meeting

Mayor called for review of Lawrence Street/Railroad Ave Drainage engineering bids. At the previous meeting, Council reviewed an engineering bid submitted by Lovell Engineers. Council reviewed an additional engineer report submitted by Arrow Engineering and Construction Services, LLC. Member Carter asked that Council to once again hold off any action until after the Historical Society has completed their scope of work to the area in question. No action taken at this time.

#### Citizens' Concerns

Julie Wilbers, 360 Back Forty Drive Lake Park, GA 31636, addressed Council about taking on the role of Emergency Management Liaison. Her information that she gave to Council was gathered from her recent Emergency Management training that she attended in Valdosta. That information included hurricane season dates of June 1 – November 30, social media posts reporting damaged areas should include #LowndesEMA so that they can track the damage accordingly, and an additional website to follow updates about sever weather can be found at [www.weather.gov/tae](http://www.weather.gov/tae). Wilbers also pointed out that at this time, she





120 North Essa Street, Lake Park, Georgia 31636  
City Hall 229-559-7470  
Fax 229-559-7499

City of Lake Park Regular Meeting  
October 2, 2018  
7:30 PM

Mayor Schindler welcomed everyone and led the Pledge of Allegiance followed by an invocation.

Those present were as follows; Mayor Eric Schindler, Mayor Pro Tem Ronald Carter, Council Members Tom Barr, Debbie Sauls, and Carl Taylor, Clerk Tabatha Fowler, Deputy Clerk Connie Martinez, Police Chief James Breletic, Fire Chief David Brown, Maintenance Supervisor Jeff Patterson, and citizens.

Mayor called for review of the minutes from September 4 Regular Meeting and September 17 Work Session. Member Carter made a motion to approve the minutes as read, Member Taylor second, all in favor motion passed.

Mayor called for review of the financial report for September. Member Barr made a motion to accept the financials as presented, Member Carter second, all in favor motion passed.

#### Citizens' Concerns

Ralph Russell, Tobacco Rd, came forward to invite Mayor and Council to come to "Between Holidays Car, Truck and Tractor Show" that will be held Saturday December 1<sup>st</sup> at the Church of Christ between 8-12.

Mayor called for the Parks & Recreation Committee Members to come forward. Those present were Thomas Hager, Johnny Parker, Jennifer Rutland, and Bob Wilbers. He thanked them all for their volunteerism and encouraged them to take a few moments in the conference room to introduce themselves and set up a contact list as well as a meeting date to discuss upcoming events.

Mayor asked if there were any updates/changes to the department reports that were presented during the work session.

Police Chief James Breletic came forward to address Council. He asked for Council to consider authorizing him to hire a new employee to replace Officer Langley that will be leaving this week. Breletic introduced Bryer White, 20 year old graduate from the academy. He went on to report that White was a local resident, raised in Lake Park, whom put his self through the police academy and graduated in September 2018. No action taken at this time.

Maintenance Supervisor Jeff Patterson came forward to address Council. He reported that the Park Street and Ocean Pond road projects were completed.

Oct 29

Ordinance 114 Amendment – Repeal

Council discussed Ordinance 114 and the options as to repeal or amend. Item is to be added to November 6 agenda. No action taken.

Read & approved \_\_\_\_\_ Date \_\_\_\_\_

NOV 6 2018

that the \$1,500 grant from Norfolk Southern had been submitted but no word yet on the outcome.

Mayor called for discussion of city alley way between Ganas and Bennett's Fire Protection. Ganas and Bennett came forward and addressed Council. They stated that they had come to an agreement and would like Council approval. Both parties agreed to split the use of the alley in half and to leave it being owned by the city. They agreed to move the fence back and keep the alley way maintained at no cost to the city. Member Barr requested that the Mayor and Council speak with city attorney before making a decision to make sure there were no liability issues. Barr stated he didn't have a problem with the agreement as long as there were no issues that might be foreseen by the attorney. Mayor asked for Council approval to contact city attorney and to add the item to the work session agenda. If no issues are raised, a written agreement between the City of Lake Park, Mr. Ganas, and Mr. Bennett would be drawn up and signed at that time.

Mayor Schindler called for Council to review the amended Ordinance 114 and asked for any further suggestions. After reading the amended ordinance, Mayor asked for an additional text portion to be added to sec. 5.6-1;

There is hereby created and established a trust fund to be known as the Parks and Recreation Committee Fund (hereinafter referred to as "the trust fund") and all monies received by the city pursuant to the provisions of this article shall be a part of and be deposited in said trust fund, and in addition separate fund accounts shall also be kept for specific projects, and apart from all other funds of the city. The records of the city shall at all times show the amount of principal and interest held in such trust fund.

Final amendment to be reviewed and first reading to be done at work session in November. (Date to be set at the end of the meeting)

Mayor called for item of business license rates. After a short discussion, item was moved to work session agenda in November. (Date to be set at the end of the meeting)

Mayor called for review of the court fee on tickets. Item moved to work session agenda in November. Judge Rodgers is to be contacted and asked to attend. (Date to be set at the end of the meeting)

Mayor called for review of the proposed cemetery payment policy. Clerk advised that Connie was still sorting through cemetery deeds and creating a spread sheet of information. Each unpaid plot owner will receive a certified letter from the clerk's office once all unpaid have been accounted for. Clerks will keep Council posted. After reviewing the payment policy, Member Barr made a motion to accept the policy as presented, Member Carter second, all in favor, cemetery payment policy approved.

Mayor asked for Council review and discussion of current observed city holidays. After review, Member Barr made a motion to decrease the holiday list from 13 to 10 beginning January 2019, Member Taylor second, all in favor motion passed. Those holidays to be observed by the city beginning in January 2019 are as follows; New Year's Day, Martin Luther King Jr. Day, Presidents Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day, and Christmas Day.

#### Citizens' Concerns

Mayor called on Clerk Fowler to give address the allegations regarding registered voters not being able to vote in the local election. Fowler began by briefly describing the incident that occurred recently when a city resident went to early



Nov 27 2018

120 North Essa Street, Lake Park, Georgia 31636  
City Hall 229-559-7470  
Fax 229-559-7499

City of Lake Park Work Session Minutes  
November 27, 2018  
11:30 AM – Lunch Meeting

Mayor Schindler welcomed everyone and apologized for the delay, he explained that there were some technical issues with the audio recording device. Once the device was working properly, Mayor Schindler called the meeting to order and lead the Pledge of Allegiance.

Those present were as follows; Mayor Schindler, Mayor Pro Tem Ronald Carter, Council Members Tom Barr, Debbie Sauls, and Carl Taylor, Clerk Tabatha Fowler, Maintenance Supervisor Jeff Patterson, Fire Chief David Brown, Judge Carl Rodgers, and citizens.

Mayor Schindler called the Public Hearing to order for the 2018 budget amendments and the 2019 proposed budget. Mayor asked if anyone wished to speak in favor or opposition of the proposed budget numbers. There were none, being no one to speak, Mayor closed the public hearing and called the work session to order. No action taken.

Mayor called for review of the department reports, he asked if any department head had anything additional they wished to address with Council.

Jeff Patterson, Maintenance Supervisor, came forward to discuss the need of a new door for the civic center. He explained the condition and provided pictures of the existing door. Jeff further presented 3 bids on replacement doors, see attached. After review, Council decided to add to the December meeting agenda. No action taken.

Mayor Schindler called for the Parks and Recreation Committee Report. Committee Chairman Bob Wilbers stated he had no formal report at this current time and that the committee was still working on setting their by-laws and reviewing the ordinance for amendment suggestions. No action taken.

Ordinance 114 – Amendment / Repeal – post pone to January 2019 work session agenda. No action taken.

Mayor called on Carl Spano for an update in Zoning. Spano stated noted that with Mr. Wilbers taking on the task of being the Parks and Recreation Chairman that he couldn't serve on the Board of Zoning and has resigned his seat. Mayor advised Council to be prepared to appoint a replacement to the seat at the December Regular Meeting. Mayor asked that the replacement nomination be added to agenda as well as a replacement to the Ethics Committee. No action taken.

Office of Tax Commissioner  
Lowndes County  
Rodney V. Cain  
Tax Commissioner



300 North Patterson  
P.O. Box 1409  
Valdosta, GA 31603  
Phone (229) 671-2579  
Fax (229) 671-2590

August 19, 2019

The Honorable Keith Sandlin  
Mayor of Lake Park  
120 North Essa Street  
Lake Park, GA 31636

RE: Area Retention Ponds

Dear Mayor Sandlin:

I am writing regarding an issue that warrants discussion because it has caused concern for Lowndes County taxpayers.

On August 6, 2019, our office conducted a tax sale of delinquent city properties which included a number of retention (detention) ponds, some of which were not sold. Additionally, during our February, 2019 tax sale, a retention pond was sold which resulted in the taxpayer's receiving a letter from the City of Valdosta advising him to clean the property, plant cover grass, and maintain the property. Given that the property currently hosts trees that are at least 10 years old, it appears that the previous owner was not required to maintain it. Consequently, the taxpayer is currently faced with significant financial burden in order to meet the City of Valdosta's expectation. The taxpayer is more than happy to maintain the property as long as he receives assistance with the initial cleanup.

This situation has provoked much thought and has prompted me to ask you to consider the following as possible solutions:

- Neighborhood developers could attach the retention pond to an adjacent property and sell it along with the property to a potential buyer.
- Covenants for neighborhoods could be researched to determine if homeowners are required to pay for maintenance and upkeep of retention pond as part of homeowners' association dues. After all, everyone in the neighborhood stands to benefit from the existence of the retention pond.

Brian P. Kemp  
Governor



Christopher Nunn  
Commissioner

August 30, 2019

The Honorable Eric Schindler  
Mayor  
City of Lake Park  
120 North Essa St.  
Lake Park, Georgia 31636-5074

Dear Mayor Schindler:

On behalf of Governor Brian Kemp, it is my pleasure to notify you of the City of Lake Park's selection to receive Community Development Block Grant (CDBG) funds totaling \$378,349. These funds are reserved for water improvements as proposed by your community. This commitment is conditional upon the State's receipt of your properly executed grant award package, which will be distributed at the Department of Community Affairs' 2019 Fall Conference.

This year, the DCA Fall Conference will be held at Great Wolf Lodge in LaGrange on October 15-17. We will provide additional details about the conference, as well as guidelines for execution of the grant award package. We trust that you and your administrators will make plans to attend this important workshop.

I congratulate you on being selected as a recipient and offer my best wishes for a successful project.

Sincerely,

A handwritten signature in black ink that reads "G. Christopher Nunn". The signature is fluid and cursive.

G. Christopher Nunn  
Commissioner

GCN/kc

cc: Governor Brian Kemp  
U.S. Senator Johnny Isakson  
U.S. Senator David Perdue  
U.S. Representative Austin Scott  
Senator Ellis Black  
Representative John Corbett



- The trustees of the State Prison, County Jail, or City Jail could possibly keep these type of areas clean.

I would be delighted to discuss this topic with you further as we seek to determine the best possible solution for Lowndes County taxpayers.

Sincerely and Respectfully,



Rodney V. Cain  
Tax Commissioner

RVC: bt

Cc: Mr. Joseph D. Pritchard, Lowndes County Manager  
Mr. L. Mark Barber, Valdosta City Manager  
Chief Mike Terrell, Remerton City Manager and Police Chief  
Mr. Jonathan Sumner, Hahira City Manager  
Ms. Trinni Amiot, Lowndes County Planner

Lowndes, Coffee, Tift and surrounding counties

# 2019 EMPLOYERS IN THE KNOW

Discover Georgia

October 9, 2019

9:00 am - 3:30 pm

\*Registration and networking at 8:00 am

Wiregrass Technical College  
4089 Val Tech Road  
Valdosta, GA 31602



## WHO SHOULD ATTEND?

This Summit is designed to meet the needs of managers, human resource professionals, business owners and supervisors who want to operate effectively within the legal climate that is affecting the workplace. This is a one-day crash course for progressive HR and business professionals seeking practical guidance and real world tips for handling the toughest management and compliance challenges. Our expert speakers will provide important information to plan policies and actions during this complex legal and regulatory environment facing all businesses in 2019.

*\*This program has been approved for 5.25 SHRM-CP or SHRM SCP professional development credits.*

## SPEAKERS

### FEATURED PRESENTATION

Mark Butler, Georgia Labor Commissioner

### GEORGIA'S FIRST COMMISSION

Scott Hilton, Executive Director

### GABEST@WORK

Wayne Mack, Georgia Department of Labor

### LABOR LAW UPDATE

W. Jonathan Martin II, Partner

Patricia Anne Upson, Partner

Constangy, Brooks, Smith & Prophete LLP

### SEXUAL HARASSMENT AWARENESS & PREVENTION

Althea Barnette, Georgia Department of Labor

### UNEMPLOYMENT INSURANCE BEST PRACTICES

Racquel Robinson, Georgia Department of Labor

Crystal Singleton, Georgia Department of Labor

## FOR MORE INFORMATION, PLEASE CONTACT:

Wanda Roe | 404.273.9925 | [wanda.roe@gdol.ga.gov](mailto:wanda.roe@gdol.ga.gov)



VALDOSTA-LOWNDES  
CHAMBER OF COMMERCE  
ADVOCATE | BUILD | CONNECT | PROMOTE







Save  
the  
Date

*Southern Georgia Regional Commission's  
Annual Area Officials Appreciation Evening*

Wednesday, October 23, 2019

Reception: 5:00 p.m.

Dinnerman's Farm



Legislative Panel: 5:30 p.m.

7051 Antioch Rd

**SOUTHERN GEORGIA**  
REGIONAL COMMISSION

Dinner: 6:00 p.m.

Adel, GA

*For more information, contact Kim Vining at 912-285-6097 or [kvining@sgrc.us](mailto:kvining@sgrc.us)*

Thanks,